

## Shabbat Siddur 3, Vero Essene Yahad

Greetings and Boker Tov! The Vero Essene Yahad declares its dedicated "to keep the Shabbats – to love the name – to hold fast to the Covenant." Yahweh says of his faithful: "these I will bring to my holy mountain and give them joy in my house of prayer; for my house will be called a house of prayer for all tribes."

Our Heavenly Father is committed to regathering His children: "An affirmation of the Sovereign Yahweh: 'I will gather yet others to them besides those already gathered.'" (Isaiah 56:1-8)

The Shabbat is a holy day that requires certain steps to fulfill it:

"Bear in mind that Yahweh has given you the Shabbat..." (Ex 16:29)

"Remember the Shabbat day by keeping it holy. Six days you will labor and do all your work, but the seventh day is a Shabbat to Yahweh your Elohim. On it you will not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates. For in six days Yahweh made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore Yahweh blessed the Shabbat day and made it holy." (Exodus 20:8-11)

"Six days will work be done, but on the seventh day is a Shabbat of solemn rest, a sacred assembly. You will do no work. It is a Shabbat to Yahweh in all your dwelling places." (Leviticus 23:3)

"If you keep your feet from breaking the Shabbat and from doing as you please on my holy day, if you call the Shabbat a delight and Yahweh's holy day honorable, and if you honor it by not seeking your own interest and not doing as you please or speaking idle words, then you will find your joy in Yahweh, and I will cause you to ride on the heights of the land and to feast on the inheritance of your father Jacob," the mouth of Yahweh has spoken." (Isaiah 58:13, 14)

Yahshua ben Adam reminds us, Have you not read in the Torah, that on the Shabbat the priests in the temple break the Sabbath and are innocent? But I say to you that something greater than the temple is here." (Mattyah 12:5,6)

So let us begin:

The Holy Convocation:

*(Tzitzim)*

Barukh atah Yahweh, Eloheinu, melekh ha'olam asher kidishanu b'mitz'votav v'tzivanu l'hit'ateifba-tzitzit.

Blessed are you, Yahweh, our Elohim, king of the universe Who has sanctified us with His commandments and commanded us to wrap ourselves in the tzitzit.

**“Blessed is Yahweh, O my being; Yahweh, my Elohim, You are very great; You have donned majesty and splendor; cloaked in light as with a garment, stretching out the heavens like a curtain.” Psalms 104:1-2**

*(The Name)*

For the sake of the unification of the Holy One, Blessed is He, and His Presence, in fear and love to unify the Name –yud-he with vav- he - in perfect unity, in the name of all Israel. I have wrapped my body in tzitzit, so may my being, my two hundred forty-eight organs and my three hundred sixty-five sinews be wrapped in the illumination of tzitzit, which has the numerical value of six hundred thirteen.

*(Tallit)*

Just as I cover myself with a tallit in This World, so may I merit the beautiful cloak in the World to Come in the Garden of Eden.

Through the commandment of tzitzit may my life-force, spirit, being, and prayer be rescued from the external forces. May the tallit spread its wings over them and rescue them like an eagle rousing his nest, fluttering over his eaglets (Deuteronomy 32: 11). May the commandment of tzitzit be worthy before the Holy One, Blessed is He, as if I had fulfilled it in all its details, implications, and intentions, as well as the six hundred thirteen commandments that are dependent upon it. And everyone says:

**Amein! “How precious is Your lovingkindness, O Elohim! And the children of men take refuge in the shadow of Your wings. May they be satisfied from the abundance of Your house; and may You give them to drink from the river of Your delights. For with You is the fountain of life; In Your light we see light. Extend Your mercy to those that know You, and Your justice to the upright of heart.” (Psalms 36:7-10)**

*(In The Shadow Of Your Wings)*

I will dwell in the shadow of your wings, I will know of the peace your love can bring. Night will fall but I will not be afraid when I dwell in the shadow of your wings.

*(How Lovely)*

Ma tovu ohalekha Ya'akov, mishk'notekha Yisra'el.(repeat) Va'ani b'rov hasd'kha, avo veytekha, Eshtahaveh el heikhal kodsh'kha b'yir'atekha. Yahweh ahavti mon beitekha, um-kom mishkan k'vodekha. Va'ani eshtahave v'ekhra'a. Evr'kha Iifiiei Yahweh osi.Va'ani t'filati l'kha Yahweh et ratzon. Elohim b'rov hasdekha aneini b'emet yish'ekha.

**How lovely are your tents, oh Jacob, your dwelling place, O Israel. (Numbers 24.5) Yahweh, through Your abundant kindness I will enter Your house, In awe I will bow down toward Your Holy Sanctuary. (Psalm 5:8) Yahweh, I love the House where You dwell, And the place where Your Glory resides. (Psalms 26.8) I will prostrate myself and bow, bend the knee before Yahweh my Maker. (Psalms 95.6) As for me, may my prayers to You, Yahweh, be at the right time. Yahweh, in Your Abundant righteousness, answer me with the truth of Your Salvation. (Ps 69:14)**

*Shochain Od (He Who Abides):*

He who abides forever, exalted and holy is His name. And it is written: "Sing joyfully you righteous to Yahweh; it is befitting for the upright to praise Him. By the mouth of the upright You will be lauded; by the words of the righteous You will be blessed; by the tongue of the pious You will be exalted; and in the midst of the holy You will be sanctified.

*Yishtabach ("It Will Become Superb"):*

**May Yahweh be praised forever, our King. Unto You we offer blessings and thanksgiving from this time and forever. Blessed are You, Yahweh, Elohim, King exalted through praises, Elohim of thanksgiving, Master of wonders, Who chooses musical songs of praise, King, Elohim, Giver of life to the world.**

*Barchu (Bless!)*

("Bless" is one of those words we use without really knowing what it means. In Hebrew, it is from a root word that means to "bend the knee". So do just that while you recite this.)

Barchu et Yahweh ham vorahch.

**Barchu et Yahweh ham vorahch leOlam va-ed.**

Bless Yahweh, the Blessed One

**Bless Yahweh, the Blessed One, for all eternity.**

Remember the Shabbat day by keeping it holy.

**Six days you will labor and do all your work.**

But the seventh day is a Shabbat to Yahweh your Elohim. On it you will not do any work,

**For in six days Yahweh made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore Yahweh blessed the Shabbat day and made it holy.**

Speak to the Children of Israel: You must observe my Shabbats. This will be a sign between me and you for the generations to come, so you may know that I am Yahweh, who makes you holy.

**The Israelites are to observe the Shabbat, celebrating it for the generations to come as a lasting covenant. It will be a sign between me and the Israelites forever, for in six days Yahweh made the heavens and the earth, and on the seventh day he abstained from work and rested.**

From one New Month to another and from one Shabbat to another, all mankind will come and bow down before me, says Yahweh.

**Amein!**

*Mi Chamocha (Who is like you?)*

Mi chamocha, ba'elim, Yahweh?

Mi kamocho, nedar bakodesh, nora tehilot, osei feleh, osei feleh?

**Who is like you, Yah among the elohim?**

**Who is like you, O Yah, there is none else,**

**You are awesome in praises, doing wonders, Yahweh? Who is like you?**

*Avot (Patriarchs)*

Blessed are You, Yahweh, our Elohim and the Elohim of our forefathers, Elohim of Abraham, Elohim of Isaac, and Elohim of Jacob; the great, mighty, and awesome, Elohim, the supreme Elohim, Who bestows beneficial kindness and creates everything. Who recalls the kindness of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

**O King, Helper, Savior, and Shield. Blessed are You, Yahweh, Shield of Abraham.**

*B'rachot HaMoshiach (Blessing of the Messiah)*

Blessed are you, Yahweh, our Elohim, king of the universe Who has given us the way of salvation in King Messiah YahShua.

*SH'MA (Hear and Obey!)*

Sh'ma, Israel! Yahweh Eloheynu, Yahweh Echad!

Barukh shem k'vod malkhuto l'olam va'ed!

**Hear, O Israel! Yahweh is our Elohim! Yahweh is All in all! Blessed be the authoritative name of His Kingdom forever and ever! You will love Yahweh your Elohim with all your heart and with all your being and with all your strength. These commandments that I give you today are to be upon your hearts. Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. Tie them as symbols on your hands and bind them on your foreheads. Write them on the doorframes of your houses and on your gates. And you love your neighbor as yourself.**

Let the prophets prophesy! (End)