

Yom Kippur - The Day of Atonement

The Congregation Reads the **Bold**

{Optional – for evening service only:}

{ *Female Leader lights Festival Candles.*

After Kindling the Festival Lights

Baruch atah YHWH, Elochenu Melach ha-olam, asher kidshanu b'mitzvotav uv'dahm Y'shua haMoshiach, v'tsivanu, l'hadleek naer shel Yom haKippurim.

Blessed are You, YHWH our Elohim, King of the universe, Who has sanctified us with his commandments and in the blood of Y'shua the Messiah, and commanded us to kindle the lights of the Day of Atonement.

Baruch atah YHWH, Elochenu Melach ha-olam, she-he-cheyanu, v'keey'manu, v'higee'anu, la-z'man ha-zeh. }

Blessed are You, YHWH our Elohim, King of the universe, Who has kept us in life, and preserved us, and enabled us to reach this time.

May we follow the instruction of Y'shua haMoshiach, Who said, "Again you have heard that it has been said to those of old, 'You will not swear falsely, but will fulfill your vows to YHWH.' But I say to you, do not swear at all; neither by the sky, for it is Elohim's throne; nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the Great King. Nor will you swear by your head, because you cannot make one hair white or black. But let your 'Yes' be 'Yes' and your 'No' 'No', for whatever is more than these is from the evil one." (Matthew 5:33-37)

Yes and No. We will do the good and avoid the evil one.

Congregational Prayers

Leader:

Barchu et YHWH hahm'vorach.

Bless YHWH Who is blessed.

Congregation:

Barchu et YHWH hahm'vorach l'olam va'ed.

Bless YHWH Who is blessed forever.

Readings

Vayikra 23:26 And יהוה spoke to Mosheh, saying, On the tenth day of this seventh new month is Yom haKippurim. It shall be a set-apart gathering for you. And you shall afflict your beings, and shall bring an offering made by fire to יהוה. And you do no work on that same day, for it is Yom Kippurim, to make atonement for you before יהוה your Elohim. For any being who is not afflicted on that same day, he shall be cut off from his people. And any being who does any work on that same day, that being I shall destroy from the midst of his people. You do no work – a law forever throughout your generations in all your dwellings. It is a Sabbath of rest to you, and you shall afflict your beings.

Evrin 9:23–10:6 23It was necessary, then, that the copies of the heavenly ones should be cleansed with these, but the heavenly ones themselves with better slaughter offerings than these. For Messiah has not entered into a Set-apart Place made by hand – figures of the true – but into the heaven itself,

now to appear in the presence of Elohim on our behalf, not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own. For if so, He would have had to suffer often, since the foundation of the world. But now He has appeared once for all at the end of the ages to put away sin by the offering of Himself. And as it awaits men to die once, and after this the judgment, So also the Messiah, having been offered once to bear the sins of many, shall appear a second time, apart from sin, to those waiting for Him, unto deliverance.

For the Torah, having a shadow of the good matters to come, and not the image itself of the matters, was never able to make perfect those who draw near with the same slaughter offerings which they offer continually year by year. Otherwise, would they not have ceased to be offered? Because those who served, once cleansed, would have had no more consciousness of sins. But in those offerings is a reminder of sins year by year. For it is impossible for blood of bulls and goats to take away sins. Therefore, coming into the world, He says, "Slaughtering and meal offering You did not desire, but a body You have prepared for Me. In burnt offerings and offerings for sin You did not delight.

Prayers

O YHWH our Elohim and Elohim of our fathers, we acknowledge to You that we are sinners. We have acted treasonably, aggressively and slanderously; We have acted brazenly, viciously and fraudulently; We have acted willfully, scornfully and obstinately; We have acted perniciously, disdainfully and erratically. Turning away from Your good precepts and laws has not profited us. You are just in all that has come upon us; You dealt truthfully, but we have acted wickedly. O You Who dwells on high, what can we say to You? You who are in the sky, what can we declare in Your presence? You know whatever is open or hidden. You know the mysteries of the universe and the dark secrets of every living soul. You search all the inmost chambers of the conscience of humankind; nothing escapes You, nothing is hidden from Your sight. We thank You YHWH that You provided atonement for all our transgressions through the sacrifice of Y'shua haMoshiach, our Salvation.

{A minute of silence for personal repentance.}

Leader: And so, you are all forgiven.

Congregation: And you, you are also forgiven.

Leader: Let us pray thanks.

We thank You for Your atonement, O Elohim of forgiveness. Forgive us the sins for which the early courts would inflict four kinds of death penalty: stoning, burning, beheading, or strangling. Forgive us the breach of positive commands and the breach of negative commands, whether or not they involve an act, whether or not they are known to us. The sins known to us we have already acknowledged to You; and those that are not known to us are indeed well-known to You, as it is said: "What is hidden belongs to the YHWH Elohim, but what is known concerns us and our children forever, that we may observe all the commands of this Torah." You are the Forgiver of Israel, our Pardoner in every generation, and besides You we have no King to pardon and forgive our sins.

O YHWH, open my lips that my mouth might declare Your praise. Blessed are You, O YHWH our Elohim, and Elohim of our fathers; Elohim of Abraham, Elohim of Isaac and Elohim of Jacob; Great, Mighty and Revered Elohim, Who bestows loving kindness, and are Master of all things, Who graciously brought the Redeemer, Y'shua haMoshiach, to provide our atonement; and will graciously Save Israel for Your Holy Name's sake. We thank You for life, O King Who delights in life; we thank You for inscribing us in the Lamb's Book of Life, for the sake of Y'shua

the Lamb of Elohim, Who takes away our sins.

Our Elohim and Elohim of our fathers, may the remembrance of Messiah the Son of David Your servant ascend and come and be accepted before You for deliverance and happiness, for grace, kindness and mercy, for life and peace on this Day of Atonement. Remember us this day, O YHWH our Elohim, for happiness; be mindful of us for blessing.

Music & Message (optional)

Spontaneous Prayer for the Peace and Repentance of Israel

Readings

Zechariah 12:9 ff And it shall be in that day that I seek to destroy all the gentiles that come against Yerushalayim. And I shall pour on the house of Dawid and on the inhabitants of Yerushalayim a spirit of favor and prayers. And they shall look on Me whom they pierced, and they shall mourn for Him as one mourns for his only son. And they shall be in bitterness over Him as a bitterness over the first-born. In that day the mourning in Yerushalayim is going to be great, like the mourning at Hadad Rimmon in the valley of Megiddo.

And the land shall mourn, every clan by itself: the clan of the house of Dawid by itself, and their women by themselves; the clan of the house of Nathan by itself, and their women by themselves; the clan of the house of Lēwi by itself, and their women by themselves; the clan of Shim'i by itself, and their women by themselves; all the rest of the clans, every clan by itself, and their women by themselves.

Revelation 9:11 ff And they have over them a sovereign, the messenger of the pit of the deep, whose name in Hebrew is Abaddon, but in Greek he has the name Apolluon. The first woe is past. See, two woes are still coming after this. And the sixth messenger sounded, and I heard a voice from the four horns of the golden altar which is before Elohim, saying to the sixth messenger who had the trumpet, "Release the four messengers, those having been bound at the great river Euphrates." And the four messengers, those having been prepared for the hour and day and month and year, were released to kill a third of mankind. And the number of the armies of the horsemen was two hundred million, and I heard the number of them.

Kaddish

Yitgadal v'yitkadash sh'may rabba b'al'rna di-v'rah chirootey, v'yamlich malchootey b'chay-yechohn uv'yomaechohn, uv'hayae d'chol bayt Yisrael. Ba'agalah uvizman kareev, v-imroo. Amein.

Y'hay sh'mae rabba mvarach l'alam ool'almae alma-yah yit'barach v'yishtabach v'yitpa-aer v'yitromam v'yitnasae v'yithadar v'yitaleh v'yithalal sh'mae d'kud'shah breech hu l'aelah min kol birchatah v'sheeratah tush'b'chatah v'nechematah da'ameeran b'alma v'imroo. Amein.

Y'hae sh'lamah rabba minsh'mayah vchayim alaenu v'al kol Yisrael vimroo. Amein.

Oseh Shalom bimromav hu ya-aseh shalom alaenu v'al kol Yisrael vimroo. Amein.

Glorified and sanctified be Elohim's great Name throughout the world, that He has created according to His will. May He establish His kingdom in your lifetime and during your days, and within the life of the entire house of Israel, speedily and soon; and say Amein.

Amein!

May His great Name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the Name of the Holy One, blessed be He, beyond all blessings and hymns, praises and consolations that are ever spoken in the world; and say, Amein.

Amein!

May there be abundant peace from the sky, and life, for us and for all Israel; and say, Amein.

Amein!

He who creates peace in His celestial heights, may He create peace for us and for all Israel; and say, Amein.

Amein!

Adon Olam *(by a dramatic new reader)*

YHWH of the world, King supreme before all creation came to be.

When by His will all things were wrought the name of our King was first made known.

And when this age will cease to be He still will reign in majesty.

He was, He is, and He will be— all glorious eternally.

Incomparable, YHWH is One; no other can His nature share.

Without beginning, without an end, unto Him, all strength and majesty.

He is my living Elohim who saves. My rock when grief or sorrows fall.

My banner and my refuge strong, my cup of life whene'er I call.

And in His hand I place my soul both when I sleep and when I wake,

And with my soul and body too Elohim is with me there is no fear.

Closing Prayer

Cleanse us O YHWH through our fast, and prepare our hearts for the days to come, in Y'shua's Holy Name. Amein.

Amein!

(No Kiddush—Fast begins here)