

MORE INFORMATION ON MEMBERSHIP AND CANDIDACY VERO ESSENE YAHAD

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SO YOU WANT TO BE A REAL ESSENE? HERE'S HOW.

The Essenes Required 3 years of awesome trials. We don't have three years! Our Membership Process is at least 3 months. After that, the Ordained Clergy and Regular Members will consider your work and attitude and democratically decide whether you are right for the Yahad. (Yahad is the Hebrew equivalent of "in one accord" used 13 times in the Acts of the Apostles.)

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A LITTLE HISTORY

About forty people from the Vero Yahad Facebook Think Tank met together in Vero Beach, Florida for a week in January, 2016. By the end of our time together, we decided to form a what we might call a religious organization for the purpose of spreading the Enochian (Conventional) Essene faith to those whom Elohim is electing. We can hardly call it church or synagogue, though it has features of both.

But it has been our intention to take only the best from both – the primitive Essenic beliefs and practices – and form what we can only call at this point a YAHAD. Perhaps you are reading this now because you have an interest in a post-Christian, post-Judaic opportunity to study the sacred texts, be a part of a new an growing religious movement, or getting freed up from and authoritative and oppressive religious environment. You may find what you are looking for in Yahad.

Corporately, we are known as a Yahad, which means 'community' or 'togetherness' or 'in one accord.' Obviously, since we live all over the US, we cannot be in one accord in person but perhaps a few times a year, but in the meantime, we invest time in congregational life via the internet, through live training events and by phone and radio. You will make some wonderful friend while you get an education in many subjects including non-canonical sacred writings, foreign languages, interesting subjects in science and history – and a big dose of comedy. Also, the Yahad has available professional pastors, teachers, medical advisers and many other organizations to which one might be referred. There is also a great opportunity to learn how to be a minister, cutting edge evangelism (not what you are thinking), planting of congregations, personality and gifts assessments, and many other services to you and yours. Finally, we offer seminary grade education, consecration and ordination, and a boost toward fulfilling whatever minister you are called to. You will receive tremendous support.

The foundation of the Yahad movement is the Great Cosmic Covenant – the Vow between the Creator and the Creation – to restore the earth through the intermediacy of the Son of Man, the Elect of Elohim and the Works of Virtuous men and women. The earth will no longer consume that which it has no right

to. Humankind will no longer consume animal life. Malachim will no longer consume human life. The children of Elohim will reveal the elect as they may. They will adhere to the true religion that succors all the needy within purview, keeping themselves unspotted by the world insofar as possible or one is able. We as Essenes will actively pursue these goals as we offer hospitality to our neighbor and revere the creator who formed us to be decent, useful intelligent living beings.

As a worshiping community of the Children of Zadok and in the spirit of Melchizedek, our concern is Word, Sacrament and Order: The word of Elohim as it is given to the prophet, who has gone to the throne room to get it and brought it back down; Sacrament as something sown in three dimensions and reaped in multi-dimensions such as the Todah Rabbah (communion), marriage, foot washing, acts of healing and restoration and tevillot (baptisms); Order as the quality of living in civility and peace, with orderly worship, and worship in our work and play, and obeying what is known as the platinum commandment: to treat others as they would like to be treated.

Furthermore, for the sake of the safety of our own families and the families of our righteous neighbors, we observe the Torah insofar as we can interpret it rightly (which we take great pains to do), which chiefly includes the Ten Commandments, the Levitical food ordinances and the Feasts of Yahweh.

Furthermore, we maintain the ancient Essene practices of egalitarianism among the races and sexes; our organization is set up similar to the modern Quality Circles method, which, though modern, appears to be very close to that of the conventional Essenes. One feature of QCs is that the power to make decisions lies with the group rather than certain individuals. The polity is much like the 'round table' concept. All get the chance to speak on a particular matter and the designated group leader makes the final decision.

We do not hold to the conventional canon of scripture, though we look to the most ancient texts for guidance, theology and practice. As academics, we are scripture analysts, and our common doctrines are but few. Nevertheless, we are advised by texts that are thoroughly Nazorean, Ebionite and Enochian. We find many texts to be sacred books either in part or in the main, but we neither observe the canonical limitations nor give complete credence to any English translation. We go to the source insofar as possible.

Members are chosen after a short screening process. The reason we do this is because our message and polity is diametrically opposite that of other religious institutions and their hierarchies. It consists in an application and a phone call, and based on these a decision is made as to whether the fit is good for both the applicant and the Yahad. The new Essene must be willing to work for the Unseen Reign and also willing to account for him/herself in work and devotional life.

Worship and training opportunities abound, as do tasks and missions. Members will be expected to do Sabbath worship either at a local congregation or via the internet. Online worship consists in a short liturgy, a training or homily and prayer.

There is a very small monthly stake required to be paid to the Yahad. The applicant must be willing to remunerate the home office for primarily bills and materials. There are, at this time, no salaried employees. All local and remote workers are volunteers.

Vero Essene Yahad's statement of faith is contained in the modified Apostles' Creed and the Shema or Deuteronomy 6. There is no canon of Scripture, and many ancient and authentic texts are found useful, as it was with the Essenes and Nazarenes in ancient times. We do not accept any texts or books that are

modern AND channeled by the dead, ascended masters or any such. We are not new age Essenes. We are not affiliated with any other religious group, and we do not intend to be. Education in the Way takes some time, but our walk is authentic and sought out through diligent study, prayer and acts of mercy.

(We might also add that the Essenes were not one homogeneous group, but comprised a number of 'sects' as the rules and people changed over time; groups like Nazoreans, Ebionites, Elchasaites, Jewish Christians and primitive Anabaptists. The Vero Essene Yahad is liberal in the sense that, as the Teaching says, we do the best that we can to follow Torah and the Rule. However, we are not subject in this culture to the same religious or political situation as that the 1st century. Therefore, the strictness, xenophobic militarism and national zealotry of the Qumran sect (if such were actually 'Essenes' at all) is studied but not practiced to any great extent.)

Any other questions regarding the Vero Yahad may be directed to the Founder, Jackson Snyder, via email or text message: veroyahad@gmail.com (321) 421-9266.

Membership requires a willingness to complete an educational seminar, to which you may agree if you want to go on. After that, we will plug you in and you may become an real Essene. You may then feel free to kiss the church goodbye.

SUMMARY OF MEMBERSHIP PROCEDURE

Maskil Jackson Snyder - February 4, 2019

Terms

Potential Member Applying Member Exploring Member Confirmed Member Connection
Mentor Academic Paper Practical Project Payment of Dues

Applying Member

Potential member completes the Membership Form at www.joinyahad.org

The form is inspected by the Membership & Candidacy Team

A letter of welcome is sent to the applicant.

The applicant becomes and Inquiring Member with certain privileges and responsibilities.

Privileges: to contact appropriate VEY personnel for questions and comments.

Responsibilities: attendance at Shabbat services if possible & payment of dues.

Exploring Member

The member chooses an academic paper proposed by the EARTH Dean - read one or more appropriate manuscripts and respond with 5 "exam" questions composed and answered. (We remember that Applying Members may or may not be academically suited to an advanced paper! Judging the completed paper needs to take into consideration the Member's background and ability; however, since the Yahad is also an academic society, our judgment should not be too lax.) ([More on this here.](#))

Periodically as needed, the Membership & Candidacy Team is *then* called together to *assign a mentor to the new candidate*. The Mentor should be completely fluent in the lore of the Yahad and its membership and ordination conventions.

The Mentor contacts and converses with the member within one week. Notes or recordings from such contacts are made available. In the next MCT meeting, the interview with the Exploring Member is discussed, and a majority vote determines whether the member is passed to the status of Exploring Member.

Whether yes or no, the new Member is informed by letter. (Letter example here.) **The new Exploring Member** is assigned a *Practical Project* based on services or tasks that the Yahad needs to accomplish at that particular time. Projects then are due to be completed within three months *or less* from the date of the notice.

Confirmed Member

When the Exploring Member has satisfactorily completed the Academic Paper and the Practical Project, and has invested at least 3 months of dues, again the Committee is called together for a report and a vote on confirming the Exploring Member as a full or Confirmed Member.

The Member's digital record should note the confirmation and date, and correctly note the contact info, membership application and whatever else is necessary.

Confirmed Members are announced as such in Yahad streams of information. Perhaps new members should be celebrated as well in Yahad Shabbat Service with special prayer of blessing.

Shabbat Liturgy

Liturgist: This day we are celebrating (a) newly Confirmed Member(s) of the Vero Essene Yahad. Our Elohim and Elohim of all people. We thank you, YHWH Elohim, for the gift of the Connection that forms the nexus between us and You and between one another through the blessing of shared experience. In attendance today are new members {names}. We ask your anointing on (this) these (men, women and children) as they become part of

our lives, and as we become part of theirs. Show them the path to meaningful involvement and life-changing connection as we join together to make our mission-ary existence more effective and complete.

New Members: We give thanks to YHWH Elohim for the opportunity to become a part of this vital mission with our talents, gifts & services. Yet we ask even more fervently to help us in our involvement, bringing us friendship, meaning, work and purpose as we commit to help build this sacred community.

Current Members: We are thankful for the new perspectives and spiritual gifts you bring. May we learn from and strengthen one another. Together let us share our joys and find comfort in times of sorrow. We welcome you with excitement and anticipation. May you be blessed, as days go by, with new purpose through our mutual association!

All: Baruch Atah YHWH, Eloheynu Melech Ha Olam, asher kidshanu b'mitzvotav, V'tzivanu livnot kehillot kedoshot. We Praise You, YHWH our Elohim, Ruler of the Universe, who sanctifies us through the commandments and commands us to build sacred communities. Amein.

Leader: Mazel Tov to all!

COURSE OF THE CANDIDACY & ORDINATION PROCESS

June 27th, 2017

VEY Recruiting: Anyone can recruit others toward ordained ministry; hopefully each recruit will be qualified in some area so as to participate in our Prime Directives; which are: revealing the elect to participating in the great Cosmic vow or Covenant - that all creation will be restored through small acts of kindness quote - aiding the poor, the widow, the orphan, those wrongly imprisoned, the sick and hungry, and each other above all things while keeping *unspotted* insofar as possible - and thus becoming unified one with another in hope, worth, work and purpose.

Applying for Candidacy: The application form is online at www.goo.gl/bKPZPH. Applications go directly to the Tennessee office and are passed on to the candidacy task force (CTF), a unique group of empathetic yet insightful professional ministers, leaders and teachers, or “inspectors” as such is written in the Dead Sea Scrolls.

Interviewing: the *first interview* will be scheduled within 10 days of the receipt of the application. One person from the CTF will be assigned to phone the applicant for conversation, the object of which is to gauge the attitude and temperament of the applicant as well as their knowledge of the ancient and modern Essene movements, our common purpose and mission. The CTF caller may get a sense of the seriousness of the applicant, and whether that person *appears* to be the type that would remain engaged for the long term. The *second interview* is with the CTF *in colloquy* to go over the application. With deliberation, the CTF will report back to the Leadership Task Force, who will determine if subsequent interviews should take place. The process may be as short as a week or as long as six months or more.

Exploring Candidate: Once the applicant successfully completes the interview with the CTF, if the applicant passes, he/she will finally be considered an *exploring candidate* with the title of Appointed Deacon (Shoter) and may be given one or more of the following: 1> A ministry project under supervision of an elder for evaluation, 2> a curriculum of studies through EARTH Institute, our educational wing, 3> a request that the Deacon attend a boot camp or feast, 4> completing a personality inventory or 5> attend a regional meeting in person with an officer.

Certified Candidate: the Appointed Deacon (shoter), having fulfilled the above requirements is interviewed yet again in preparation for the *ordination* as Deacon, Permanent Deacon (or Diaconate) or Elder (zachen). *The process is under the sole discretion of the Leadership Task Force* - conditions may be added or all conditions *abrogated* depending on the decision of the LTF.

Ordained Minister: The Appointed Deacon will need to visit an elected Bishop (mevaqqre) - preferably at a Yahad event with the leadership present. An ordination service of worship and praise will take place, and the newly ordained Deacon or Elder will receive professional recognition, identification paperwork, and in turn will be required to submit a quarterly report of ministry activities. The Ordained Minister will also be asked to serve in the LTF, such service being optional but suggested for the first year and periodically thereafter. The Ordained minister may also receive specific ministry category, such as moreh (teacher), azar (administrator), priest (kohen), etc.

CANDIDACY STEP TWO

Jackson Snyder, January 1, 2020 CANDIDACY - Pursuit of a Vocation or Avocation of Ministry
If you are seriously considering ministry as a profession and vocation, these STEP 2 Lessons are important.

Bios: We receive from you a written biography not to exceed 300 words. Thank you.

Remember: Unity in Diversity; Not Diversity in Conflict. Is what we do for THEM, US or ME? *Your* personal issues may not be *their* issues. You cannot win friends for Yahshua by *condemnation* except perhaps in a formal debate. Consider then what is *really* evil *Really* evil. Not what you *think* is evil or wrong. For what do you know? If something is genuinely evil, condemn it. But do it in wise ways, not as a fool, not as a wind bag, not as a nagging grandmother. Be smart. Use your head. Sometimes (often) silence will render you a sense of victory - even victory over death (Mat 27:14). And be pliable, because of . . .

Persecution: It has come and it will come all the more. If you are looking for respect, you must earn that, and even if you do, there are always the envious nearby. Persecution may find you not for any other reason than your religion is unique and misunderstood.

Some of us carry the burden of persecution, even from close relatives and friends, and without let-up. Nay-sayers, disaffected, lapsed members, ax-grinders, lone rangers, and those who are religious but live by their own sets of rules. Such are like

stones black as soot, mildewed, cracked, broke off, short, neither white nor black, rough and not fitting in with the other stones ... all were found unsound for the building (She 6:83).

We want to be a part of the *oikodomēs* that may not just include those of our own sect, but also those in our sphere of influence - which may including enemies that we cannot avoid (Mat 10:36). Again, be smart when answering enemies (Mat 10:16). Shun poison people (1 Cor 15:33). If you can't, answer with silence or laughter or some clever means that puts the onus back on the persecutor and consequently, on the devil. (Listen to "[James and the Messianic Revolution](#)" from our audio archive.)

License and Legality: You are *to receive a provisional license to minister* from us upon payment of dues. This will give you a credential so that you can do the work of ministry legally and ethically. By legally, I mean that in some cases your work in ministry may be scrutinized by authorities. ([More on this at his link.](#)) By ethically, I mean that you need to have a genuine, legal and religious organization behind you. We are small, but we *are* structured, legal and genuine, whereas many Hebrew Roots and Messianic Jewish organizations out there *are not*. And if they are not, then they are, by natural

definition, unethical. For more on ministerial ethics (and sexual ethics), [please entertrain yourself at this link](#).

The ministerial license is good until we say it isn't. Non-payment of dues or non- participation in further education voids the license. The license expired upon ordination or appointment as deacon. You will be known as a "licensed minister with New Earth Restoration Ministries." But if you need to do a major, sacramental act of ministry - let your supervisor know ahead of time (marriage, baptism, foot-washing, funeral, etc.)

Some say that they want no affiliation with governments. This notion is not sound.

Although the world may belong to the devil, and although we may not be of this world, we are told plainly in Torah that rulers and rulings and laws are of YHWH - YHWH chooses despite what we might choose because the redemption plan of IS YHWH's.

The Yahad is registered with the various state tax authorities. Do they tax us? No. Do they control us? No, not at all. But as a registered volunteer organization, we are afforded the respect of law-abiding people, we have authority and license to speak truth to power - and the ability to receive donations yet exempt donors from tax liability. We are also expected to obey laws applied to us, which really amounts to only one caveat - that we are not to be a political entity. (Is your ordination legal? [Reasons why it must be at this link](#).)

Sabbath Services: Please take part in Yahad Shabbat services at 11 AM ET on ZOOM at www.theyahad.com or on the phone at (408) 638-0968 Meeting ID 240-482- 4530. Yahad offers weekly ZOOM events that you may visit live or in recording. You will want to take more than a spectator part in services - you may eventually be called on to learn the liturgy, preach or perform a lesson either publicly or with a small audience depending on your choice of roles in ministry.

Education: The first step in education is guided reading of *The Didache* and *The Epistle*, which you already should have received as part of your dues. When your readings are completed, [you are to do the review at this link](#). In addition, you may have been given a project to complete, such as the "Spiritual Gifts Revelation Course" or the "Beginning Roots Course" or some other more tangible task to be performed for the betterment of yourself and your organization.

Acts of Ministry: If you are called on to perform acts of ministry in your local congregation, family or Yahad, *please let us know beforehand*, as we have many great helps for you in preparing messages, lessons, memorial or wedding services consisting in templates, how-tos and personal counseling. You may want to start working toward a family worship service such as Passover, for which we have fairly simple instructions.

Why let us know? Because you are representing all of us in what you do. We are here to help you to do as professional a job as you can.

CANDIDACY STEP THREE

There is a dearth of information here, but best that you be sure that, if you join VEY, you will know what you are committing to.

The next step is for you to listen closely to the following audio presentations – or as much as you think you may need for the next interview:

[1 Enoch and the Great Cosmic Covenant Are You an Essene? You May Well Be](#)
[The Conventional Essenes - And Ancient Guide to Belief Conventional Essenes, Foundations, Caveats,](#)
[Pliny the Elder "They Chose New Gods" Part 1 Judges 5:8](#)
["They Chose New Gods" Part 2 Judges 5:8](#)
[Elder Ordination - Sexual Ethics in Ministry - Power Over The Future of the Yahad](#)
[Safe Sects: Is Vero Essene Yahad a Cult?](#)

In Addition, you should already have these books:

Read the short pamphlet, *Didache*, all of it, and carefully.

The Clementines / Nazarene Acts has 10 short books within. Read the first book.

Finally, purchase the following book for about \$7 (at the link) or read it from the local library.

[*Who Wrote the Bible* by Friedman.](#)

These assignments need to be done in the next week or so.

Afterward, you will have an interview with the Candidacy Task Force. Besides general information, you may also be asked questions on the materials on the links above.

You may receive answers to your questions by replying to this email.

Jackson Snyder, January 1, 2020

LETTER TO NEW MEMBERS AND CANDIDATES

You have been chosen from my list of personal friends to receive my heartfelt invitation to do something new and meaningful in your life – to give you greater purpose – eternal purpose – and bring you closer to our maker and restorer.

Please forgive me for writing a form letter here! The mission is urgent and timely. Grant me a few words of explanation:

Our ever-present Father joins with the leadership of the Vero Essene Yahad to cordially invite all like-minded Essenes, Nazarenes and Ebionites to join in the WIDER VISION: to reveal YHWH's Elect and work together to restore the Great Cosmic Covenant – that ALL CREATION might be regenerated in this Millennium to pristine condition of a new Eden.

For as it stands in our day,
The earth lies polluted under its inhabitants; for they have transgressed Torot, violated the statutes, broken the *Everlasting Covenant*.

The result?

A curse devours the earth, and its inhabitants suffer for their guilt. On that day YHWH will punish the host of heaven in the sky, and on earth the rulers of the earth. They will be gathered together like prisoners in a pit; they will be shut up in a prison, and after many days they will be punished. (Isaiah 24:5ff)

The seventh from Adam clearly explains the situation, referencing great powers: Michael and Gabriel observed carefully from the sky and they saw much blood being shed upon the earth, and all the oppression being wrought upon the earth *by the rebellious*. And they said to one another, "The earth, from her empty foundation, has brought *the cry of their voice* unto the gates of heaven, *the people* are putting their case before you pleading, "Bring our case before the Most High" (1 Enoch 9:1-3).

Ezekiel speaks for YHWH Elohim to explain how the breach of Covenant will eventually be mended (in symbolic language, with "animals" meaning rogue nations)
"I will make with them a *covenant of peace* and *banish wild animals* from the land, so that *the peaceful* may live in the wild and sleep in the woods securely, through my servant."

By means of the Davidic Messiah and *His Host*, YHWH announces through the voice of Isaiah (in symbolic terms) that creation may once again "be brought to complete peace, harmony, and safety in such measure that the nursing child shall play over the hole of an asp, and the weaned child shall put his hand on the adder's den."

Failure to care for the earth, thus breaking the ancient and "everlasting" cosmic covenant, meant stern judgment for both the despotic rulers of the earth and the evil angelic-demonic host that fuels them.

Paul takes his queue directly from these prophets as he predicts the rising of a new movement in the last days – *our days* (note the words in *italics*):

For the *creation* waits with eager longing for *the revealing of the children of Elohim*; for the *creation* was subjected to *pointlessness*, not of its own will but by the will of *the one who subjected it*, in hope that the *creation* itself will be set free from its *bondage to decay* and will obtain the freedom of the glory of the *children of Elohim*.

We know that *the whole creation has been groaning in labor pains until now*; and not only the creation, *but we ourselves, who have the first fruits of the Spirit*, groan inwardly while we wait for adoption, *the redemption of our bodies*. (Romans 8:19ff)

These are some of the most profound yet overlooked words in the entire corpus of ancient prophetic

literature. Paul envisions the termination of all evil and the restoration of creation, also prophesied in Isaiah, Enoch and Revelation.

Behold! At the beginning of the last day, our day, all creation is crying to heaven for justice, mercy and amelioration! A people, the elect of YHWH, is raised up in this day to address this “groaning” and fight the forces of evil and decay. We, and maybe you, are commissioned to build the foundation for this thousand-year movement RIGHT NOW. Yes, the *prime directive* of the Vero Essene Yahad is twofold: The Yahad is to aid in revealing the elect (those chosen for this mission) to join in the work of the restoration of Israel, the world and all creation!

Do you feel like you might be called to join us in this great mission? I am writing you because *I feel* that you may be in Yahad (one-ness) with us. Now the Yahad is finally opening its doors not just to professional Essene ministers, but informed lay people, as well. If you have even a twinge of conviction about this, will you please join us? Together, we have a lot to do to prepare for the generations to come, The details are at this link.

And I thank you for taking time to learn about the Great Cosmic Covenant! If you would like to know more about the Covenant, the link for the whole story is here.

Dr. Jackson H. Snyder II, (FL).

Vero Essene Yahad

“We are totally funded by our leaders.”

We are well organized! Check out these links.

[Essene Definition](#)

[Decision-making in the Yahad Statement of Affirmations](#)

[Florida Statement of Tax-exemption Responsibility of Ministers](#)

[ESSENE ACADEMY of Religion, Theology & History](#)

COURSE OF STUDY

Maskil Jackson Snyder - November 11, 2018

New Members / Old Members / Interested Persons – Membership Course of Study

Greetings in Unity and Peace! I want to let you in on some important Yahad opportunities and responsibilities. If you want to remain in contention for membership, this is for you.

A ministry will succeed if there is a vision, a *common* vision, a vision from the sky, and each member works out of the common mission and vision. You are invited to take part in an ongoing envisioning and educational process with Messianic Enochian of long duration.

I am writing you because you have signed the membership agreement for membership in the Venerable Vero Essene Yahad. I'm sorry for the lateness of the Epistle, but it has been the holiday season, and we have been busy, busy, busy. But allow us to address you now. We recognize that some will get enthusiastic when first reading about this organization. There is much to get excited about! There is always much happening as the Kingdom continues to be built and we ready ourselves to restore the foundations of creation. *So if you no longer want to participate, do nothing and you will be taken off the rolls without prejudice.*

However, if you are still wanting to be a part (and we want you!) then *you will need to complete your obligations of the organization.* And this is part of what we want to inform you about here.

The following books and studies need to be reviewed *by each member*. It's essential to the mission of the whole that we are on the same page, as we are to be an organic movement, attempting to reveal the elect, renew creation and live insofar as we can the model of Mashiach and Y'aqqov ha Zaddik.

You are to start with ONE choice from the material below. Read it, or as much as you can, and write up five or more good questions about it, then answer your own questions to an acceptable extent. (At least 75 words each.) Email your results to veroyahad@gmail.com. Ours is fundamentally an educational organization and it is essential, especially right now, that we all get on the same page.

You are also required to *pay your dues*, just like they paid the Temple tax in the Scripture. As a member, your dues are \$17 per month. If you are ordained or on the track to ordination, your dues are \$20 per month. You are paying *to let us know you are serious* before we put the *our effort* into *your ministry*. The best way to do this is to set up a monthly pre-authorized draft through Paypal. If you would like help with this, please contact us at the email address above or reply to this one.

If you want to know what you will get out of this, look to our papers at www.joinyahad.org and/or go to our site www.veroyahad.org and click on the 'Docs' button. You're making an investment to and of yourself to gain entrance into an educational and behavioral society modeled after the great heroes of our faith. You are investing *in a body*, but more so *in yourself*.

Besides your studies, which again, you choose, full membership requires a good start on the studies, *3 months of dues-paying* and attendance online to AT LEAST our Shabbat service each Shabbat at 11 AM ET, as well as any others you care to attend.

Within the next year, you are encouraged to travel to one of our Feasts or Boot Camps. The next feast coming up is Passover with a Boot Camp in May, 2018. You are joining the elite, the *bacharim* of YHWH. Best wishes and prayers from us all.

Note: We work together primarily online. You will need a reliable PC or Phone. If you have neither or no internet, contact us and we'll find a way.

Note: In the past we have made most of our literature and studies free of charge to anyone. As of January 1, 2019 this will no longer be so. *Free material will only go to members*. If they want to share, it's up to them. We have distributed literally thousands of books and study materials, including hundreds of books that retail for as much as \$40, free of charge. And we have a LOT of studies of the ancients in our library – perhaps more than any library in the world. And you may receive guided education from those who have been in the forefront of promoting the Nazarene Faith for many years.

For those with ministry in mind – we are a professional ministry organization. We have a fine educational and ordination program, with guided and supervised ministry experiences if you choose. In addition, we can teach you how you may finance your ministry. We have a plan, and you won't ever have to pay any more than your dues. You can tithe if you want, *but we don't ask for tithes*. Because the *tithes* go into the storehouse for priests; but the *dues* go into the organization for its ministry administration needs. *No one here* gets paid a salary from the organization. But we can teach you a progressive and *biblical way to get paid*, if you will lend yourself to the plan.

Source material is found at the download links here. Remember, read as much as you will - **but from just ONE source** - then write an email or document with your 5 questions and answers. (Some of these require a password. That password is letmein. Please only download ONE. We make these available on the HONOR SYSTEM as samples of the incredible theological library we have acquired over the last 17 years.)

[Essay: Anonymous: Was Jesus a Qumran Essene? Nazarene Acts of the Apostles Books 1-4 Didache, or Teaching of the Twelve](#)

YouTube Documentary: [Evidence of Ancient Israel](#)

[Who Wrote the Bible, Friedman Ancient Cosmic Covenant Revealed Beyond the Essene Hypothesis](#)

[Didache or Teaching of the Twelve I Enoch: Sky-tripper](#)

[Philo on Essenes and Therapeutae](#)

[Clement - The Greatest Sermon Ever Written Ginsberg's The Essenes](#)

[New Insights on The Epistle of Barnabas](#)

[Jesus Was an Essene and Your Bible Isn't Enough](#)

Yah's blessing be with you, fellow Nazarene.