

Letter to Interested Persons Regarding Vero Yahad / New Earth Restoration

To whom it may concern.

Thank you for inquiring into membership, volunteering or ordination! Here are a few notes:

WHY DO WE USE TITLES

We keep titles in order to get responsibilities accomplished. Using different distinctions is clearly scriptural in places such as the Dead Sea Scrolls, the New Testament (1 & 2 Timothy & Titus) and the Acts of the Apostles (ch. 5 and elsewhere). If you did read the Clementines, you find it there too, as well as in the church. The titles identify with responsibilities (not *authorities* or *power-over*) - no one has power-over anyone else here.

They are primarily:

mevaqqre (consecrated bishop) - team or assembly overseer

azar (ordained administrator) - tasks overseer, such as treasurer

zachen (ordained elder) - assembly overseer, pastor, preacher, teacher or some other task

shoter (ordained / appointed deacon) - a functionary or learner of the Way, the first on an upper pathway

chaver (member) - someone who supports the ministry that we may call on - a "friend"

ORDINATION

Ordination in the Apostolic Succession is accepted; otherwise the person may inquire into the path of ordination. This is important for us because we are not a group of lone rangers. We believe in the unity of mission. One cannot be in full unity unless there is "the connection" - ordination or consecration by the fellowship, support both spiritual and financial of the member to the fellowship. There are new laws coming in place in these days that will require a continued connection for a pastoral member to complete the works of a pastor, which are the word, the sacraments, the order. What is coming is that a person may soon be held legally responsible for acts done as a minister, especially in the areas of marriages, baptisms and sacramental service. [I have a paper on this subject if necessary for you at this link.](#)

ORGANIZATION

We formed with the intention of being a *professional* and *accountable* organization. We have had plenty of people who called or considered themselves as ministers whom we found to be more concerned about their own public fame and ministries rather than being a part of the organism of the assembly, as they may have first led us to believe. We have good outlets for our ministry, and such people wanted to tap into these resources to gain their own following. And they did just that. They took what they could then left. But this is not the purpose of the Ya- had, for it is set up on the same *shared* ministry as the Yahad of the Essenes and the Unity of John 17. (If we were reading "that they become one" in Hebrew, the word there would not be *echad*, but *yahad*. [At this link find my advice to those who are elders or hoping to attain eldership.](#)) And we are dedicated most of all in educating whomever wants training in pastoral care and various many other similar disciplines.

BELIEFS AND PRACTICES

Some other such principles [you will find on the website](#) . Check it out next. We are considering a number of beliefs and practices that we have been finding valid or invalid in our readings. [These are enumerated at this link](#). In addition, many of the situations, problems and solutions to matter that have come up in our years of working together [are found at this link](#), and you may want to look at that.

PASTORAL MINISTRY AND SUPPORT

Since you may be working in a new pastoral environment, I believe we can help you immensely in getting your word and work out through a number of networking portals that we have developed. In addition, what a pastoral minister needs in these days (despite experience) is a legitimate ministry under a legitimate professional organization; or you can think of it as a group of people in the same place who cares about you and will go to great lengths to support you. Personally, I have been in this "business" for nearly 50 years - all my life - and have encountered a full range of situations in both the denominational church, independent movements and personal ministries. The same with Mvqr, Regesh and others. As a member on the ordination path, we are here for you. I know that you said that you only want to do what YAHWEH tells you to do, but in all scriptural cases, there are those in the same YAHAD that want the best for you, will help counsel you and keep you on the path. No man is an island, it is said. I find this very true. When I need help with decisions, I call a meeting of my cohort, and they will drop what they are doing and come immediately to my aid. And though I am personally the "lone ranger" type, I have found that the organic model we follow is full of wisdom because the people are full of wisdom.

CURRENT LEADERSHIP (November, 2019)

Current leaders and positions include the following:

Dr. Jackson Snyder, *Maskil Mevaqqre* (FL), Administrative, Professor of Greek
Rev. Daniel ben Regesh, *Mevaqqre* (TN), Pastoral Care and the *Yahad of East Tennessee*
Rev. Governor Yochanan Staten, *Zachen* (TN), Intelligence and Administration
Rev. Gregory Smith, *Mevaqqre* (SC), the *Yahad of South Carolina*, Professor of Hebrew
Rev. Allyson Gary, *Azar-Zachen* (VA), Membership and Dean
Rev. Valerie Mangeot, *Zachen* (GA), Douglas Essene Ministries
Rev. Kenneth Kimmons, *Zachen* (SC), 2019 class, functionary
Rev. Deborah Wilson, *Zachen* (MO), 2019 class, functionary
+ members

DECISION-MAKING

If you have any more questions, ask away.

If you want to continue to wet your feet, [go here](#).

If you are ready to join, [go here](#).

If you no longer want to consider Yahad, just reply. No problem.

We have need of leadership right now that you might could fill, and you have needs that we might could fill. Please keep that in mind as you continue, and in all things have shalom!