

THE VISION OF ENOCH THE JUST (ARMENIAN)

(Let us call it “6th Enoch: The Vision”)

Edited by Jackson Snyder for Vero Essene Yahad

This Apocalypse should not be too hard to decipher - lots of clues!

At the sixth hour of the day a man appeared to me by Mount Lebanon, and his appearance was like a flaming fire, and he said to me: Listen, O man, to what I relate to you that I heard from YHWH Tsviot. And I stood all the night over by the mountain, on the eastern side, and my face was turned westward toward the sea before the cherubim. And look, above the sea there was a haughty eagle flying, and it had eight wings and three heads; and it stood above the sea and headed southward. The sea was stirred by the south winds, its high waves as though to drown the eagle; and the waves beat upon its wings, their noise resembled that of horses running towards the northeast. And look, the head of a dragon appeared with nine eyes, and its feet were like lion's claws, and it was running like a leopard. It overtook the eagle between the wind and the waves, and opened its mouth to swallow it. The eagle cried unto El Elyon, but its cries were not heard on account of its violence.

Then the eagle turned its face and fled to the ends of the north, but there it found no rest. Then the dragon devoured all the people and burnt them as with fire, but its belly remained empty. It held the dominion of the *known* world for sixteen times six, that is ninety-six years. And at the end of that time, the eagle, driven on by the south wind, returned to the same place with mighty power to resist the dragon. And the head of the dragon lay upon an ash-heap: and the eagle stood on a chariot with white horses. It caught the dragon on the top of the ash-heap and beat it violently; and the dragon had its former strength no more, and its head was scattered throughout all the tribes. Then white horses descended upon the ash-heap and scattered its dust toward the skies until there was no more light upon the land; only darkness and horrifying mist.

And six men sat each on a throne; three of them were dark and unfavorable to behold; two were light and fine to see, and the sixth was oppressed and afflicted, mourning for his wives and children; and all of them distrusted the dragon lying on the ash-heap, and they said: A fire will come out of that dragon and consume the land.

Afterwards the cherubim cried out to speak to me: O man! did you understand that vision? I said, No! Then a cherub said to me: Stand up and hear me and I will tell you the meaning of it all.

The swift-flying eagle that you saw that had eight wings and three heads is the ruler of the Romans and the Greeks; and since he stands above the sea, he will be as strong as iron. And for as much as the eagle chases all *other* birds and strikes and throws them down, in the same manner the ruler of the Romans will consume all the sovereignties of the known world. and through the power of the El Elyon he will entrap them like birds of the skies in a snare. None will be able to resist him.

And since he looked southward, he will prevail against the people of the south. And since the sea was agitated on account of the violent wind, and the waves beat the wings of the eagle so as to drown it; in the later times, during the days of those rulers after the hundred and eighth jubilee, the last people of the south, the children of Ishmael who live on the seashore of Arabia, will stand up. They will rise against the land and they will conquer it; they will fight on the shore to destroy the power of the Romans, but they will not succeed because this realm has the guardian-seat of the greater ruler. Though wars and storms of evils should rise against it, such will not be able to drown it; for it (*according to the prophecy*) will be superseded then followed by an eternal realm as it is diminished for the reproof of its sins *until* the sins of the southern people may be full.

The noise of the waves, like the sound of horses galloping from the countries of the east and north and toward the west, signifies that the greatness of the tribes will be overcome - laid waste to dust - by Ishmael's children.¹ There will be no rejoicing in that land; rather, clamorings of weeping, crying and tumult. And since the waves beat upon the wings of the eagle, Ishmael's people will smite and defeat the troops of the Romans and of the North, but they will not be able to exterminate them.

And since the head of the dragon lays on the ash-heap between waves and wind, having nine eyes, feet like the claws of a lion *and power of running* like a leopard: it is the first prince of Ishmael's people, its strength like the waves rising over the land.

¹Parthia? The Selucids?

Since it had nine eyes and feet like those of a lion, after it arises, nine rulers will conquer the land, breaking it to pieces as a lion's prey.

Since it overtook the eagle between wind and waves and opened its mouth to swallow, *the dragon* will rise against the Roman ruler, harass him, and take his power.

Since the eagle cried out to the El Elyon and was not heard, it means that Elohim forsook it because of its iniquity; it will not be able to resist the dragon. Rather, fear and terror will dishearten and crush it; and its slave (whose name is The Beast) will take his realm and destroy its strength; and it will flee, escaping to the uttermost end of the north, and there make an alliance with the prince of the north. The name of that ruler is Bergia.

And since the dragon ate up all the peoples and burned them as with fire, yet nothing remained in its belly, in that time the rage of the southern people will be even more burning against the land; for as the fire consumes and destroys everything to ashes yet is never satiated, so will the dragon be tormented by wanting riches and will not be satisfied. It will devastate the land by the sword, fire, and captivity; and until its sins are completed and its iniquity full, there will be ninety-six years.

And since the eagle returned from the north with great strength against the dragon to take possession of the same location by the command of the El Elyon, so those who rose up against it will perish before his presence.

And since the head of the dragon was scattered throughout all countries; *El Elyon* destroy it with the sword, fire and captivity, and will have no pity on their wives and children until they are cut off, consumed - and the Sovereign's wrath is accomplished on them.

And because it, without compassion, destroyed the people of Elohim, its iniquity will return upon it two-fold: it will suffer hunger, thirst and nakedness, and will find no comfort. Its body will be burnt by the sun; and *in* its last poverty, it will not find clothing for its nakedness, but they will cover it with a sheepskin.

And since the white horses descended upon the ash-heap and scattered it, and the dust was thrown up and was scattered skyward; they, the Roman troops (whose fury is like that of horses harnessed to chariots) will scatter the

greatness of the people of the South throughout all the remnants of the tribes. Like the ashes from a furnace, they will be spread all over the land. And since the dust went up and was scattered skyward; it is the smoke of the contemptuous wrath of the people of the South, through whose vengeance will come the *very* end of the land.

And since there was no light upon the land (only darkness; for *the people's* ungodly works hold back the light from *all* created beings, *as* the morning light and dew fall on the land to make the plants rejoice), Elohim's mercy (that enlightens and comforts those whose hearts are crushed) is *also* held back.

And since six men each sat on a throne (three *of which* being ugly to look upon, and dark), the time *left* for the people of the South is *revealed*; three chiefs of tribes; that is, three times thirty equals ninety years; add six more years of their dominion; that is, ninety-six *years*, great sufferings will be increased. The fields will lose their fertility, the springs will decrease, the land will become arid, the plants will be unfruitful, the woods will be dried up, the cedars will fall and the flowers will fade. There will be flaming, consuming fire: the air will be turned to smoke, the birds will die, the fishes will diminish, the animals and the wild beasts will be destroyed, the rain will produce no fertility, and frost and hail will cause ravages. People will not beget children; they will be sterile and short-lived; there will be need for everything. On account of the evil doings of men, the land will grow old and will cease to bare; and those who live there will produce none of the fruits of life. So the land will not conceive through the virtue of her seeds, and its womb will not put out the flower in putrefaction and filthiness, and from skies will drop down fire and destruction upon sea and land.

Then after the suppression of the South's dominion, the anger and wrath of YHWH will be fulfilled against them *all*. Afterwards, since you saw two seated men, light, handsome, ruddy and graceful, the Romans will destroy the Southern people: they will smite them first on the sea, and the Sovereign will cause a storm to rise and drown them before their ruler trusts in Elohim and ascribes victory to Him. Again, their ruler will smite them on land six times and the remnant will he drive away, taking their wives and children captive to Greece and Sicily, and through the command of El Elyon, he will make shalom. Then will he live twelve years more and peacefully pass to another life.

Then another peaceful ruler will arise; his name is 'Phouvive' translated as 'Tiber.'² He will rule thirty-three years. There are the two tribal chiefs so light and fine to look on. And in their days will be peace and abundance, and people will forget all the former evils and tribulations. There will be fertile fields and an abundance of products for the barn and wine-press. Then the earth will give forth her produce as before, to the joy of men; the fields will abound with corn and wine, and the skies will pour down fruitful rains. There will be no more hail, neither will fire fall from the skies nor will there be thunder-storms. One corn seed will give one hundred ears of corn, and one branch of the vine one thousand branches of grapes. And upon the mountains will be grapevines, fine-branched and laden with fruit, and the olive-trees will produce sevenfold to the people's joy; and they will rest and forget their former tribulations. Then will appear a *comet* with a tail *bursting* toward the east, which means that there will be more shalom in those parts.³ The Jews will gather together in Mesopotamia and *face* the country of Palestine, while Damascus will become a dwelling of wild beasts.⁴

And in regards to the sixth man (who was mourning for his wives and children): he represents the end of the lifetime of the *known* world, for, after the death of the peaceful ruler, whose name is Tiber, a ruler of low birth will arise (named Hertzik) and his dominion will be despised, and he will rule three years. In that time the kingdoms will be in anxiety, and (*the known world*) will be divided into ten divisions.⁵ For then the ruler of the North will strike the people of the South, captivate them and carry them away. Along with them he will also captivate the ungodly prince (named Oumd), so young in age, born in the town of Bishana - and *take* his mother with him. He will go to Byzantium, and there he will dwell thirty years, and learn the science of philosophy among the Greeks. And he will distinguish himself in this *endeavor* more than all the others. He will be honored by the rulers and

²Tiber = Tiberius Caesar Augustus? Adopted by Octavius in 4 AD, he began his sole rule at in 14 AD and ruled until 37 AD. If we take into account his adaption as the lesser Caesar, he ruled 33 years.

³Comet = 39 AD (<http://adamoh.org/TreeOfLife.lan.io/>)

⁴The official name of the Levant became *Palestina* after Pompey conquered it around 60 B.C.

⁵Hertzik = Gaius Caius Germanicus (Caligula, officially sole emperor 37 - 41 AD? The biography could be better applied to Caligula's father, Germanicus Julius Caesar, who, it is said, was poisoned by Piso as ordered by Tiberius, who feared that the very popular Germanicus would be acclaimed emperor by the people. This might also refer to Titus, 79 - 81 AD, who engineered the destruction of Jerusalem and carried off the people into death or slavery.

become a general, performing acts of valor in war, and receive awards from the ruler.

Once the kingdoms are divided into ten, the known world will not cease from being agitated by wars. And during five years there will be famine upon the earth, and the skies will hold their rain, and the earth will not render produce. The rivers will dwindle, the sea will stink and wild beasts and animals will perish. In the towns people will fall down and die, and there will be no one to bury them. Gold and silver will be despised, and there will be no one to gather them; even the beauty of women will be disdained. This is the time of the sixth chief, mourning for his wives and sons.

And since you saw the fearful who said, A fire will come out of the dragon who will burn the earth: this means that after the death of the ruler Hertzik, the sovereignties will be in confusion, and in a month will be divided into ten; and after the first (Ist) Fiftieth, the Rebel will reign and prevail against the ten rulers. He will strike two of them, and will undo and overthrow the dominion of the ten. Seizing upon the sovereignties, he will march against Palestina and the dominion of Ishmael's children. He will return victorious, for with many auxiliaries of the people of the South, he will go against Palestina and strike it. His anger will burn, like that of the Serpent, throughout all the known world, and he will call himself a god, speaking proudly before the El Elyon, and all the ungodly will worship him. That is the fire that came out of the dragon and burns the known world: for in that time, no righteousness will be found in people, but they will all be like thorns to be burn *up* with their own iniquities.

With the same fire vengeance will be kindled among people, as well as famines, plagues and conflagrations, false signs and wonders, and by these he will frighten his worshipers, and will persecute and kill the El Elyon's set-apart who do not consent to worship him as a El Elyon. The mercy of the El Elyon will be upon them that fear Him; the more they are tortured, the more they will be made glorious; like gardens that through living waters become bright and blossom: some white, some red, some purple: so they will be glorified through divers sufferings and torments. And the days of the dominion of the Rebel will be one thousand, two hundred and sixty-five (3.5 years).

After this a pious ruler will arise in Rome, and all the remnant of the faithful will gather together to him; and he will rise and take the field against the Rebel and his soldiers, upon whom YHWH Himself will take vengeance. For

a fire will come down from the Sovereign, and will destroy the Rebel and his troops, and will devour all sinners. The fire will not approach nor destroy the servants of the El Elyon; but they will walk in the midst of the fire as if in a rainstorm; in seven days it will consume all the known world that is corrupted by the people's evil works. It will burn mountains and hills, melt the stones, dry up springs and rivers and will entirely consume everything. After the seven days, the sign of the cross will appear in the east, luminous as the light, starting on the 6th day at the third hour and will remain two days. And on the third day, in the morning at day-break, the Sovereign will come with His set-apart angels to reward His set-apart people and to reprove the unrighteous of the earth. The archangel will blow the trumpet three times and all kingdoms will arise to present themselves before the Sovereign.

Then they will bind the Rebel and his troops and those who worshipped him and *his* idols, and they will carry them as fuel to the unquenchable fire and sleepless worm, into Sheol of Ephestus to the south-west of the *Great* Ocean with burning sulfur and pitch that never may be quenched. All sinners will be burnt. Then all the set-apart people, together with the angels, will abide before Elohim the El Elyon always, reigning, rejoicing and glorifying Elohim, and forever and ever.