

Book I: Marot and Mashalim of Khanokh¹

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The Chattaim v. The Tzadikim²

1 Khanokh 1

1 *These are* the words of Khanokh's blessing with which he blessed the bacharim and tzadikim who will be 2 living in the day of trouble when all the wicked and devilish are to be removed. He took up his mashal and said,

Khanokh, a Tzadik whose eyes were opened by Elohim, saw the vision of the Qadosh One in the skies. The malachim showed me! I heard everything from them and I understood what I saw: not for this *family*, but for a remote generation that is 3 to come. I spoke about the bacharim and took up my mashal concerning them:

El Shaddai ha Qodesh will come forth from His dwelling 4 and the timeless Elohim will tread out the land, *even* upon Mount Sinai, and appear from His camp in the strength of His might from the shamaya of the skies.³ 5 He will smite all with fear; even the Irim will quake. Great horror and trembling will seize them all over the world; 6 for the high mountains will be shaken and the high hills will be made low, and *all of it* will melt like wax before the flame. 7 *He will* tear land completely in half. All upon it will perish. A sentence will be on all.

8 But He will make shalom with the tzadikim. He will protect the bacharim, and mercy will be on them – for they will all belong to El. They will prosper and bless *others*. He will help them all. Light will appear to them and He will make shalom with them.

9 Look! He comes with ten thousands of His qadoshim to execute justice upon all, and to destroy all the chattaim. To convict all of all the works of their disobedience that they have committed in disobedience, and of all the hard things those chattah-criminals have spoken against Him.⁴

1 Khanokh 2

1 Observe everything that takes place in the skies, how the *planets* do not change their orbits, and the light-bearers that are in the skies, how they all rise and set in order, each in its season, and 2 do not contravene against their appointed order. Look to the land; heed the things that take place upon it from start to finish, see how steadfast they are, how none of *their results* on the earth 3 vary. You may see all these *great* works of El! Observe summer and winter; how the whole land is filled with water; the clouds, dew, and rain lie upon it.

1 Khanokh 3

¹ *Visions and Parables*.

² The Torah-breakers verses The Torah-followers.

³ shamaya of skies = sky of skies, skies of skies, highest skies or dimension.

⁴ Jude 15.

Observe how, in the winter, all the trees seem as though *dead*. They withered and shed all their leaves – except fourteen trees that do not lose their foliage, but retain the old foliage for two to three years until the new comes.

1 Khanokh 4

Again, observe the days of summer – how the sun is above the land, *yet* over against it. You seek shade and shelter because of the sun's heat, and the land also burns with growing heat. So you cannot walk on the ground or on a rock because of its heat.

1 Khanokh 5

1 Observe how the trees cover themselves with green leaves and fruit. Why do you not heed! Know about all His works! Recognize how He that lives timelessly has made all things so? 2 All His works continue in the same way from year to year and forever. *Note* all the assignments they complete for Him! Their missions never change, but *remain* according to how El has ordained – so it is done! 3 See how the waters and rivers in flow to the finish yet do not vary their actions from His mitzvot.

4 As for you, you have not been dedicated nor have you fulfilled the mitzvot of YHWH,⁵ but you have turned away and spoken harsh words proudly against His greatness with your impure mouths. O, you hard-hearted ones, you will find no shalom! 5 For this, you will detest your days to the uttermost. Your life's years will *quickly* pass away. The times of your ruin will be multiplied by endless revulsion; you will find no mercy. 6 In those days you will make your names an endless abomination to all the tzadikim. By your *names* will all who curse, curse; and all the criminals and chattaim will curse by you. And for you chattaim will be a curse.

All the *humble*⁶ will rejoice; there will be forgiveness of chattaim and every chesed and shalom and leniency. There will be yeshua⁷ for them, and plenteous light. But for all you criminals, there will be no rescue; a curse will remain on you all.

7a Yet for the bacharim there will be light and joy and shalom. They will inherit the land. 8 The highest khochma will be bestowed upon them; they will all live *well* and never sin again by disobedience or pride, for those with khochma will be humbled. 9 They will not transgress again, nor will they commit chattah all the days of their life, nor will they die by divine anger or wrath, but they will complete the *full* number of their lives' days. Yea, they will increase in shalom, while their joyful years will be multiplied unto unending happiness and shalom all their days.

Fall of malachim

1 Khanokh 6

1,2 And so it happened, once the benim-a'am multiplied, beautiful and wholesome daughters were born to them. So the malachim, sky-children, saw them but lusted for

⁵ YHWH Elohim= the name and title of the Mighty One of Israel. Pronounced Yahweh or Yahuweh, the abbreviation is known as the Tetragrammaton, or "four letters." The Ethiopic, translated "the LORD of Ruachim," has an equivalent meaning.

⁶ Psalms 9:11-14.

⁷ Yeshua = rescue. To be compared with the proper name Yahshua.

them. They said to one another, Come on, let us choose wives from among the yeladim-ha-a'am 3 and spawn our *own* yeladim.

Semyaza, their chief, said to them, I fear you will not 4 all agree to do this thing and I will have to pay the penalty of a great chattah alone.⁸ They all answered him, saying, Let us all swear a vow, and all bind ourselves by mutual vows 5 not to abandon this plan but to fulfill it. Then they all swore together and bound themselves 6 by mutual vows. In all, they were two hundred: *all* those who descended upon the summit of Mount Hermon in the days of Yared. They called it Mount Hermon because they had sworn 7 and bound themselves by mutual vows (curses) upon it.⁹

These are the names of their chiefs: Semyaza, their ruler, Araklba, Rameel, Kokabel, Tamlel, Ramlel, Danel, Ezeqeel, Baraqiyal, 8 Asael, Armarel, Batarel, Ananel, Zaqiel, Samsapeel, Satarel, Turel, Yomyael, Sariel. These are their rulers of tens.

1 Khanokh 7

1 With these, all the other *malachim* took themselves wives, each choosing one, and they began to go in to them and defile themselves with them. They taught them charms 2 and spells; and the cutting of roots to make them skillful with herbs.

They 3 became expectant; they bore great rephaim whose heights were three (thousand) ells. They used up 4 all the provisions of the people. When the people could no longer sustain them, these ogres turned 5 and devoured them. They started to sin against birds, beasts, reptiles, 6 fish, and *then* to eat one another's bodies – even drinking the blood.¹⁰

It was then the earth laid accusation against these lawless ones.

1 Khanokh 8

1 Azazel¹¹ taught them to make swords, knives, shields and breastplates, and made known to them earth-metals and the skill of working them for bracelets and jewelry. *Azazel* also *taught* the use of antimony¹² (for coloring the eyelids) along with all types of precious stones and 2,3 dye formulas. *From* this arose great disobedience: they were led astray; they committed immorality; they became corrupt in all their ways.

Semyaza taught cursing and root-cutting; 'Armaros, curse-lifting. Baraqiyael *taught* star-signs; Kokabel, star-patterns; Ezeqeel, cloud-lore; Araquel, land-signs; Shamsiel, sun-signs; and Sariel, moon-pathways.

As the bnei-am perished, they cried out – and their cry went up to the skies.

1 Khanokh 9

1 Then Michael, Uriel, Raphael, and Gabriel looked down from the skies and saw much blood being 2 shed on the earth, and all the lawlessness wrought thereupon. They said to one another:

⁸ Semyaza = "name of rebellion" – the main fallen one – or "my name Aza(zel)."

⁹ Hermon = curse, anathema.

¹⁰ Blood drinking is one of the most serious of Torah breaches – Leviticus 17.

¹¹ Azazel = Leviticus 16:8*ff. ez ozel*: "goat that departs," or (e)scape-goat.

¹² Antimony = An element (#51) commonly known as a brittle, silver-white crystalline metal.

‘This emptied world has carried the voice of crying up to the sky-gates. 3 Now those of the skies who are qadosh (even their nepheshim) state their case to you, saying,

“Bring our cause 4 before the Elyon.”

And they said to YHWH l’olam: “Sovereign of Sovereigns, El of Elohim, Melek of Melekim, Ancient of Days; the throne of Your Kavod is before all the families 5 forever, and Your name is qadosh and wonderful and blessed to all forever! You have formed all and have power over all. All are naked and open in Your sight. You see all, 6 and nothing can hide from You.

“You see what Azazel has done, the one who taught all disobedience in the world and revealed the timeless mysteries kept in skies, all that 7 the benim-a’am have been striving to learn? *You see* Semyaza, the one You gave the authority to rule over his peers? 8 They all have gone into the daughters of the people of h’eretz and have laid with 9 *these* women, defiling themselves and revealing all manner of sins to them. These women have 10 given birth to Rephaim; the whole land has filled up with blood and disobedience on their account.

“And now, hinneh! the nepheshim of the dead are calling out, making their case to the sky-gates. Their laments have ascended and cannot be stopped because of the lawless works 11 wreaked upon the earth. But you (Elyon) know all events before they happen. Though You know them, You allow them, and You do not tell us what to do about them.”

1 Khanokh 10

1 Then spoke the Elyon – the Qadosh and Exalted One – and He sent Uriel to Lamech’s son, 2 saying: “Go to Noach and tell him in My Name, ‘Sir, hide yourself away!’ Then reveal the approaching end to him: a deluge will come suddenly 3 upon the land and 2b the whole of it will be destroyed. Aye, the floods will obliterate all in the land. Now teach *Noach* how he may escape 4 so that his germ might be preserved for all *future* families of the world.”

Then YHWH spoke to Raphael again: “Bind Azazel hand and foot, and cast him into the darkness. Make a mouth 5 in the desert of Dudael and pitch him in. Lay rough and jagged rocks on him, blanket him with darkness, and let him remain there forever. Cover his face so he cannot 6,7 see the light. Then on the great Day of Judgment, Azazel will be cast into the fire.¹³

“Then heal¹⁴ the lands that the Nephilim¹⁵ have corrupted. Proclaim the amelioration¹⁶ of the earth – that they might heal the plague – so all the yeladim-ha-a’am might not perish by the hidden *knowledge* the 8 Irim have revealed and taught their offspring. The entire world has been corrupted 9 by the works taught by Azazel: ascribe to him kol chattah.”

Then YHWH spoke to Gabriel: “Proceed against the illicit and degenerate – against the bnei-ra¹⁷ – even the bnei-Irim – from among the benim-a’am and make them go away.

¹³ Leviticus 16:8.

¹⁴ Raphael means “the elohim of healing.”

¹⁵ Nephilim = fallen ones.

¹⁶ Amelioration = healing, restoring, and making better.

¹⁷ Bnei -ra = children of evil or of an evil god.

Send them against each other so they may destroy one another in 10 combat. They will not be granted length of days. No appeal to you will be granted them or to their fathers on their behalf. They hope to live timelessly, but 11 each will live but five hundred years.”

Then YHWH said to Michael: “Go, bind Semyaza and his ilk who have joined with women and thus defiled themselves 12 with them in all their uncleanness. When their yeladim have slain each other and they have seen the ruin of those they love, chain them tightly for seventy generations in the low places of the earth, until the day of their judgment and conflagration, a verdict that 13 consumes them forever.

“In those days they will be led to the fire pit, 14 to the anguish and confinement that will be timeless. Whoever else is condemned to perdition will be bound together with them until the end of 15 *their* family-line. Then decimate the ruachim¹⁸ of all these degenerates, the bnei- Irim, for 16 they have victimized the bnei-adam. Destroy all filthiness from the earth’s-face and let every evil work end so the planting of obedience and truth may commence. This will ultimately prove to be a blessing, for works of obedience and certainty will surely be planted in verity and joy, and timelessly.

17 “Then all who are tzadikim will escape and will continue (live) until they have brought forth yeladim by the thousands. They will complete all their days, their youth and their old age, in perfect shalom. 18 Then will the whole land be turned over¹⁹ in obedience, be planted with trees, 19 be filled with blessings! Only all the pleasing trees will be planted, and vines also; the vineyards will yield an abundance of wine. Each measure of seed sown will yield a thousand, and each measure of olives will yield 20 ten presses of oil.

“Cleanse the land from all oppression, of all lawlessness, from all sin and disobedience. Destroy all the uncleanness wrought upon the earth. 21 Then all the yeladim-ha-a’am will become tzedekah, and all tribes 22 will offer Me adoration and will praise Me; yea, all will worship Me. Since the land will be cleansed from all defilement of chattah, from all condemnation, from all torment, I will never again send *such judgment* upon it from begetting to begetting and forever.”

1 Khanokh 11

1 “In those days, I will open the store-chambers of blessing that are in the skies, to send 2 them down on the world over the work and labor of the yeladim-ha-a’am. ‘Emet and shalom will be bound together throughout all the days of the world, and throughout all the mishpachot-l’adam.”²⁰

¹⁸ ruachim = ruachim, which cannot be killed.

¹⁹ turned over = tilled.

²⁰ ‘emet = truth. Mishpachot = families.