

THE OLIVET DISCOURSE

and Related Topics

Thinking Believer: Let's Clear the Confusion of Tongues

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Part 1

When the Jews, having fled, were shut up in the inner temple. Titus withdrew to the Antonia having arranged his troops, so that next day, they would all advance around the temple. **But Elohim had planned otherwise, and had previously condemned it to end in flames.**

For the day of judgment had arrived at the ending of the year on the first day of the month of Lous, on which previously the temple had been burnt up by the Babylonian king.

Written in about 70 AD by a living Temple Priest, a certified Prophet, and in several ways, a King of Jews who lost several family members trapped inside Jerusalem on that day.

**The plain words of Yahshua rightly translated
OVERRULE any other authority or opinion,
no matter from what place, source, or cause it came,
even though the opinion may be factual
and the authority be of the highest.**

The source of problems, contradictions, and falsehoods in the New Testament seem mostly to originate in incorrectly translated passages using *traditional* words that *folks prefer and are used to reading or hearing* rather than the correct. Here is one NT place where this becomes critical to distinguishing truth from error:

Italicized words have been inserted for the sake of clarity. Greek and English are different in many ways, and often for the translation to sound smooth sense for us, extra words that don't change the meaning of the text are added in *italics*.

MATTHEW **Chapter 24** (JSB):1 And Yahushua, having left the temple *area*, went his way, and his disciples approached (προσῆλθον, prosēlthon), to point out to him the temple buldings. 2 Responding, he said to them, Don't you see all this? Amen, I tell you: None! *There* will not even be a stone left on a stone here that won't be thrown down. 3 He was seated upon the Mount of Olives - the disciples approached (προσῆλθον, prosēlthon) him in private saying, Tell us when these will happen? **And what is the sign of your presence and the completion of the age?**

The King James authorized version has this for Matthew 24:3b:

KJV: Mat 24:3b: what shall be the sign of thy coming and of the end of the world?

(Many modern NT translations are based on the KJV.)

What this speaks to me and to many is that there is to be a *signpost* somewhere *in the sky that is obvious to everyone in the world* that Yahshua is returning to manhood in this common dimension, at which time the entire world will be destroyed.

My Bible is correctly translated and poses a question much different than the accepted Bibles. The JSB has:

What's the sign (sēmeion, SAY-MAY-on)
of your presence (parousias, par-OO-see-ahs, para = alongside, ousias = being)
and the completion (synteleias, sin-TEL-ay-ahs, syn = bring together, tele = end)
of the age (aiōnos, eye-OH-nos)?

Not: "shall be the sign of thy coming and the end of the world."

Mat 24:3 *parousia* - παρουσία = ~~coming~~ presence

lit. “being (ousia) alongside (para)”
“coming” is “erchomai” - completely different than
“presence” = “parousia” Do you think the distinction is important?

There are many words that translators use that are of the tradition rather than of validity, especially those that keep all prophecy as pertaining to the entire world even with it isn't. They have a lot to lose if you catch on to their great deception. And you should know those words and eliminate the teacher is who uses them. For this person is using the scripture to seduce you and settle you down, rather to properly inform you and activate you. Just a few include, in many cases:

world should be empire

earth should be land, speaking of Israel alone

heaven should be sky

the Holy Spirit should be a holy spirit

Some important teaching has been lost through false translations

the commandment about what to eat

the commandment about worship days and holy days

the commandment about circumcision and identifying with Israel

Paul talks about commandments that you shouldn't touch or taste

The commandment about paying homage to the national leader

The commandment about meat and milk

A thousand other commandments to Messianic Jews

Commandments including ritual cleansing without a temple

Commandments about women preaching or even talking.

4 And Yahushua replied to them, **Be careful lest anyone misdirect you!** 5 For many will come in my name, saying, I, I am the Messiah, and many will mislead. 6 You'll begin to hear of wars and fabrications of wars. 7 Attend! Don't be shocked! *Such are* necessary to be, but the end (τέλος, telos) of the age isn't yet. Culture against culture will arise and sovereignty against sovereignty. And there'll be pestilence and tremors in *certain* locations; 8 all of these are **the beginning** of birth pains.

9 Then they'll **deliver you to distress and will execute you**, and you'll be **despised by all cultures on account of my name**. 10 Then many will be made to stumble, they'll betray one another, and despise one another.

Luke 19:41 When [Yahshua] drew near and saw the city, he wept over it, 42 saying, Would that you, even you, had known on this day the things that make for peace! But now they're hidden from your eyes. 43 For the days will come upon you, when your enemies will set up a **barricade** around you and surround you and hem you in on every side 44 and tear you down to the ground, you and your children within *the* **barricade**.

And they'll not leave one stone upon another in you, because **you didn't know the time of your visitation**.

11 And many **false prophets** will rise up and misdirect many. 12 Because of the increase of **lawlessness**, the love of many will cool off. 13 But the one who's held out till the result, that one will be rescued; 14 and the good news of the Sovereignty will be announced in all habitable places as a testimonial to all cultures! And then will come the end *of the age, not the world*.

11 And many false prophets will rise up and misdirect many. 12 Because of the increase of lawlessness, the love of many will cool off. 13 But the one who's held out till the result, that one will be rescued; 14 and the good news of the Sovereignty will be announced in all habitable places as a testimonial to all cultures! And then will come the end.¹

15 So when you witness the detested desecration, the one spoken of by the prophet Daniel, standing in a qadosh² place (may the one reading understand *this*), 16 then let the ones in the Judaea flee away into the mountains! 17 *Let* the one on the house not come down to take *anything* from his house! 18 And let the one in the field not return to take his cloak!

detested desecration / devastation - βδέλυγμα τῆς ἐρημώσεως - *bdelugmad tēs erēmōseōs*; some have "abomination of desolation" - Daniel 9:27 and 11:31 - the "desolating sacrilege" refers to a significant act of desecration happened in the temple, the placement of Roman military standards (and idols) within the Jerusalem temple complex, which was seen as a major affront to Jewish religious beliefs, signaling the imminent destruction of the city and temple; essentially, a visible sign of impending doom.

19 But woe to the one who has *a babe* in the womb, and *woe* to the ones who have the nursing infants in those days! 20 Pray! - that your flight might not be in winter or on Shabbat! 21 For then there'll be a great ordeal such as **hasn't occurred from the beginning of the world until now**, no, **and will never happen again**. 22 And if it hadn't been curtailed in the those days, no flesh would have been rescued! However, because of the chosen, those days have been curtailed.

So says John the Revelator, those days were curtailed at 7 years broken down into two periods of 42 months, which happens to be 6 x 7! And as far as I can reckon, 73 AD was the end of that age - at the debacle we call Masada, a fort at the top of a mountain. Did you notice that Yahshua said that it would never happen again? If it happened then, and it really is impossible with no evidence to say otherwise, then Yahshua says not to be looking for it. What does this say for the prophets of today, saying it could come at any time.

¹ "the end of the age," not "the end of the world" (as some versions translate it. Or, "then will come the resolution." See Ephesians 3:21: Unto *Messiah* be esteem in the assembly by Messiah Yahshua **throughout all ages, world without end**. Amen"

² **qadosh** - holy, set-apart; again, Hebrew is used for lack of an English word.

Masada



left off

PART 2

23 And so if anyone tells you, Look! There's the Messiah! Or here *he is!* **Don't believe it.** 24 For there will arise false-messiahs and false-prophets, and they'll render great signs and prodigies to misdirect (if it were possible), even the chosen! 25 Pay attention; I've told you beforehand!

History tells us of the signs and prodigies of those days; but in our days, these would seem rather disappointing, seeing as how technology is not such that they would be child's play. But not to them. Consider being locked into your place in walled Jerusalem (you can't get out on account of the barricade), and hundreds and thousands of 100 pound rocks on fire falling down and rolling where they will. There were so many catapults built by the Romans surrounding the walled-in Jerusalem that there were no trees left for 10 miles. One such rock would kill an entire family, then roll through the neighborhood for more. Consider a thousand such missiles falling out of the sky all at the same time. Such things were certainly included in the signs.

The Enlightening is Present

26 So if they say to you, Look! **He's** in the desert! Don't go! Look! **He's** in the secret rooms! Don't believe! 27 For just as the **lightning enlightening** comes from east and shines as far as west (speaking of sunlight), so will the **coming presence** (παρουσία) of the Son of Man. (Reference the *Parables or Similitudes of Enoch*.)

We're not talking about people seeing Jesus in the sky with diamonds, or lightning as in a storm, but we're talking here about light as the sun. We are talking about the PRESENCE, not coming. Parousia not erchomai. If this is what it says, though anyone

say different, Is he indeed present now? Who can say, NO. Was he present during the Jewish War or coming?? Read Revelation 14. He was up on the mountain with his army, the 144,000, looking down upon the battle perhaps.

“coming” - he has not yet arrived “presence” - he is already there

The Son of Man is Present

And when he tells us the presence of the Son of Man, a term Yahusha the man used of himself all the time, nobody knew what that meant until the Parables of Enoch popped out of the ground, the only ancient writing that gives us a full description of what he meant by “Son of Man.” The Son of Man, to make it short, is a human being that has the ability to move between the third and fourth dimensions as he chooses. He can appear anywhere he wants at any time, and even sits as an interlocutor between people, malachim, and Elohim. If you want to know what Yahushua thought himself to be, ask me for my translation of the Similitudes of Enoch and I’ll send it right over. It will enlighten you from the east to the west.

> The Similitudes of Enoch is a part of the Book of Enoch (1 Enoch 37–71) that describes a messianic figure called the Son of Man: > The Son of Man is both human and divine, and is the eschatological judge >The Son of Man exists before the creation of the Sun, Moon, and Stars >The Son of Man is seated on a throne of glory, and is given the language of scriptural texts about Yahweh >The Similitudes of Enoch is designed to reassure the righteous that their destiny is secure in the hands of the Son of Man >In 2005, a group of specialists reached almost unanimous agreement that the Similitudes are pre-Christian, with many favoring a date in the first century BC.

Certainly this text was well known in the community of Essenes and Nazareans, which you are now a part of. And besides familiar to Yahshua, who may have written it, i known by all 4 Gospels writers, and all other Apostles and Prophets of the New Testament. It’s not a mystery as to why it’s not found in its entirety in the New Testament - it’s far to Jewish, and it portrays “Jesus” differently than in the image of the “orthodox” consensus or the Church. The canon was closed at the Council of Laodicea in 363. Constantine had nothing to do with it - he was dead. Note the symbolism in this council: it happened in the most compromised church according to the Letters to the Assembly in Revelation 3. It’s in a year of significance in symbolism - 363 - a relative of 666. The council was limited to local clergy and not the united church. Here’s what the Risen Yahshua had to say to the assembly at Laodicea:

3:5 I know your the works, that you’re neither hot nor cold. I wish you were either cold or hot. 16 So, because you’re neither cold nor hot, I’m about to spew you out of my mouth!

I hope those of you who’ve studied with me that you’ve become convinced that the canon of Scripture is incomplete, that some of the books were chosen for political reasons, and those who chose them were professional, small-minded clerics who had already sold out to the enemy. But finally in our day, rejected books and letters, at least those surviving the purge, are available for all to study; though the minds of a majority of believers are closed to them out of church prohibitions, plain disinterest, or the common thinking that after the sinners prayer, there’s nothing left to do.

CONTINUE . . .

PART THREE

A Lesson Regarding the Texts, Luke 17:37 & Mat 24:28

Parallel Passages

Matthew 24:28

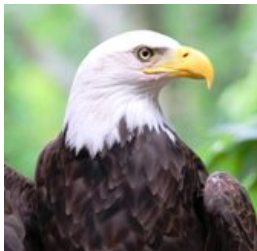
hopou ean ē to **ptōma** ekei **synachthēsontai** hoi **aetoi** (EYE-toh-ee)
'οπου ἐὰν ᾗ τὸ **πτῶμα** ἐκεῖ **συναχθήσονται** οἱ **ἀετοί**
where if be the corpse there will-be-gathered the buzzards

Luke 17:37

hopou to **sōma** ekei ep**isynachthēsontai** kai hoi **aetoi** (EYE-toh-ee)
'οπου τὸ **σῶμα** ἐκεῖ ἐπ**ισυναχθήσονται** καὶ οἱ **ἀετοί**
where the body there will-be-gathered also the eagles

Why are these different? A clue may be they are different because Luke and Matthew are culturally different. Both *may have been involved in the War*; but possibly on different sides. Their age is just right to have been there. (Some theorize that Matthias the priest at the time was the father of Josephus.)

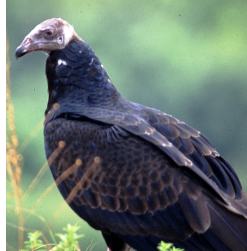
eagles - ἀετοί - EYE-toy - any large bird of prey or of carrion



Eagle



Roman



Young Buzzard



American Eagle

SPQR - Senatus Populusque of Romanus

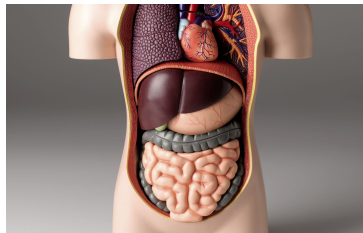
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A Political Symbol

body / bodies - σῶμα - so-muh - flesh of an animal or human



Doggy-boy



Visible Man



The Pout in Brier's Ice Cream

Corpse / Carcass - πτώμα - **toe-muh** - dead body / bodies



“wherever the corpse”

Just looking at these pictures we can get the sense of what Yahshua continues to prophesy what is to happen soon. The buzzard passage also gives us a hint of Yahshua’s political sentiments. Of course, he was political! He was there at the end of the fourth prophetic day for several purposes, and one of them was to rescue the 140,000 (a symbolic number) when the time of their martyrdom was to come but 40 years later. And though they were martyred, they still *experienced* no death, because they had been born of the spirit and thus could not die, according to the Prophet.

Where there’s a corpse, the buzzards will be gathered.

The corpse is primarily speaking of dead Jews and their allies; and where you find dead Jews, you’ll also find the buzzards picking clean the corpses. The Legions are the buzzards in this rendition of the bodies and eagles. Josephus wrote that **1.1 million** non-combatants, the vast majority of them Jewish, were killed during the siege of Jerusalem. Another 100 thousand were massacred in Galilee. and of course, there were the 144,000 who never died in a proper sense.

Josephus also reports that after the Romans killed the armed, elderly, women and children, 97,000 more were enslaved, for very conservative total of 1.5 million, or 3% of the entire population, which is estimated to be 60 million. This doesn’t include the thousands martyred for the Name as victims of the Great Neronic Tribulation all over the earth. Add another 100,000.

Back to the martyred saints, a very small segment of all those who in the end lost their physical lives - their martyrdoms didn’t happen all at the same time, but throughout those 7 years. And when they lost their lives, their new-born spirits were set free and collected by messengers so that not one was lost for, unlike the population in general, these had been born again, born from above, born anew. People without this spiritual birth may have had a potential for spiritual life, but that place in their beings became filled up with other things - demons especially, for they had rejected the great gift and discipleship of Yahshua in the time of their visitation. These spiritless humans just died. They died and mouldered away in the ground or sea.

The dead are not sleeping someplace. They’re not in sheol. They’re not in hell or Gehenna. They are just dead, their physical leftovers absorbed by the elements of the earth. Ashes to ashes; dust to dust. They are not awaiting the resurrection or awaiting anything. They are completely dead and absorbed. Without the new birth of spirit, they are just plain dead. Some day the resurrection of all the dead will come to pass. All of a sudden, at the point of death, they’re someplace entirely different, with no memory of the past many years, but now they are standing at the

judgment bar, finding out which class of resurrected they're in, None of these will be first class because none were truly born again from above anew; all will be either second class, spoken of by Yahshua as "the good," or third class, which Yahshua said were the evil. This is why the new birth is so important *right now*. The only time you have to prepare yourself is now, and those not born again and not believing - their fate is fixed, says Yahshua, in these words (which every one of you should know backward and forward):

John 5:24 Amen, Amen. the one who hears My word and believes in Him who sent Me possesses everlasting life, and does not come into judgment, but has *passed from death into life*.

If you are truly reborn from above, anew, and of spirit, you have nothing to worry about - you cannot die. You simply break out of your chrysalis and fly off to be trained. Yahshua continues with these words, speaking of those who are not born again, anew, from above:

28 Don't wonder about this, because the hour is coming that [the dead] 29 will come forth [will be brought to life] – those who have done good, to the resurrection of life.

This is the second class. Those of this second class of resurrection will have their first chance to learn of the plan of salvation and eternal life, for they've never heard before, or they were too hindered to hear, including those billions of people all over the world who used their lives for good without any incentive for doing so. Let them live again, and give them a chance to live among believers on the edge of the Kingdom - perhaps they too will be persuaded to become born again and then, never die. Finally, Yahshua speaks of a third class -

29b those who have practiced evil resurrected to a *trial of judgment*.

In order to achieve equitable justice for all creation, there must be a trial of these evil resurrectees, and just as in trials we have, some are found guilty, some found insane, some found innocent, and some quickly disposed of as being too dangerous for this New World Order of Messiah's Love and Light. [Three different classes of resurrections.]

As for these martyrs, the 144,000, they were promised never to die right here in Yahshua's words. You really ought to heed them. You really ought to be able to turn to this passage any time you open that dusty Bible. The 144,000 came and went, and for the sake of us people reading this, their complete beings, including the spiritual body they earned years before, and for doing the work of the Kingdom before even seeing it, they went to a short place of waiting until all of this class could be "gathered in" by the messengers of the four winds. They were of the first class, or "first-fruit" - they weren't dead, but he says that they were held back "under the altar" for a bit, which simply means that they can't get right to work yet, for like any proper messengers of Elohim, they had to learn to sing and play the kithara. Being "under the altar" simply means that these were blessed to be part of the "qaddosh" who Yahshua promised to redeem first.

We find them to be like children, a perfected example for us, calling out to the Master, reminding him of his promise to deal with those who were responsible for destroying the nation: Jewish priests, their leaders, and various, many others. Then we find where they went to rehearse their choral praise, recorded in Revelation 14, which I summarize now:

14: 1 I saw a Lamb standing on Mount Tsiyon, and with Him one hundred and forty-four thousand, having



His Father's Name written on their foreheads *like Br. Holsapple*. And I heard a voice from the sky and the sound of kitharists kitharing. They were singing a new song before the throne-room royalty. No one learned it except the hundred and forty-four thousand who were redeemed from the ground, They follow the Lamb wherever He leads, for They were redeemed from among humankind, first-fruits to Elohim and to the Lamb, blameless before Elohim.

They're all together with the choir director rehearsing for a great celebration. And the redeemed of Yahweh learn *this song*, from the heavenly hymnbook:

Thou art worthy, Thou art worthy, Thou art worthy O Yah!

To receive glory, Glory and honor, Glory and honor and power.

For thou hast created, Hast all things created; Thou has created all things;

And for thy pleasure they are created: Thou art worthy, o Yah!

(Revelation 4:11.)

Part 4

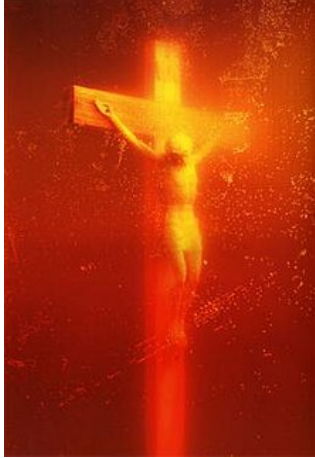
Reviewing the Desolating Sacrilege (Abomination of Desolation):

Matt 24:11 And many false prophets will rise up and misdirect many. 12 Because of the increase of lawlessness, the love of many will cool off. 13 But the one who's held out till the end *of the ordeal*, that one will be rescued; (14 and the good news of the Sovereignty will be announced in all habitable places as a testimonial to all cultures! And then will come the end *of the age*.³ 15 So when you witness the detested desecration (Abomination of Desolation⁴), the one spoken of by the prophet Daniel, standing in a qadosh⁵ place (may the one reading understand *this*), 16 then let the ones in the Judaea flee away into the mountains! 17 *Let the one on the house not come down to take anything from his house! 18 And let the one in the field not return to take his cloak! (Time is up!))*

We've come across the word "abomination" before in our study of clean and unclean foods, Leviticus 11. There Yah says that eating unclean meats causes you to make an abomination of yourself. Now we look into what that means. An *abomination* is an act, material, or saying with power to take away or destroy (*desecrate*) a special religious status (holiness, sacredness) from a place, thing, person, or saying. Using the name "Jesus" is an intended abomination of desecration. In 2019 someone set Notre Dame Cathedral afire to desecrate it.

³ "the end of the age," not "the end of the world" (as some versions translate it. Or, "then will come the resolution." See Ephesians 3:21: Unto *Messiah* be esteem in the assembly by Messiah Yahshua **throughout all ages, world without end**. Amen"

⁴ βδέλυγμα τῆς ἐρημώσεως - bdelygma tēs erēmōseōs - abomination the one of desolation; qadosh - holy, set-apart; again, Hebrew is used for lack of an English word.



[Piss Christ at this link](#). The work of art called *Immersion (or Piss Christ)* is a 1987 photograph by the American artist and photographer Andres Serrano was an abomination of desecration that made news all over the world.

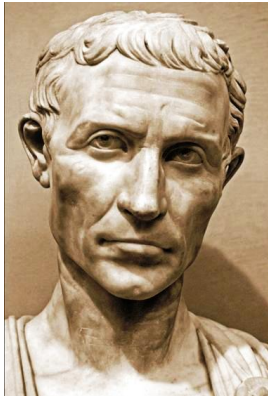
https://en.wikipedia.org/wiki/Piss_Christ. It depicts a small plastic crucifix submerged in a small glass tank of the artist's urine. The piece was a winner of the Southeastern Center for Contemporary Art's "Awards in the Visual Arts" competition, which was sponsored in part by the National Endowment for the Arts, a United States Government agency that offers support and funding for artistic projects. The work generated much controversy based on assertions that it was blasphemous. Serrano said of the controversy: "I had no idea *Piss Christ* would get the attention it did, since I meant neither blasphemy nor offense by it. I've been a Catholic all my life, so I am a follower of Christ." However, this "work of art" is by definition an *abomination*. Whether it makes *desolate* or not is unknown.

Obviously many people think so, thus the clamor over it.

ABOMINATION / DESECRATION - The Biblical $\beta\delta\acute{\epsilon}\lambda\upsilon\gamma\mu\alpha\ \tau\eta\varsigma\ \acute{\epsilon}\rho\eta\mu\acute{\omega}\sigma\epsilon\omega\varsigma$ - *bdelugmad tēs erēmōseōs* of Daniel 9:27 and 11:31 - the "abomination of desolation" or "desolating sacrilege" refers to a significant act of desecration that happened in the temple in the 2nd century, BC leading to a civil war. That was the time of the Maccabees and Seleucids; the latter's king Antiochus Epiphanes entered the temple's holy of holies, then in about 60 BC, the Roman did the same thing. (There were many such instances of sacrilege of the temple over the course of its thousand-year existence). Near his death at the beginning of the 1st century, Herod attached the Roman Eagle to the temple causing riots. The gang of zealots and two priests who tore the eagle down were burned alive.

In the time of Yahshua, the placement of Roman military standards in the Jerusalem temple complex was seen as a major affront to Jewish religious beliefs; a visible sign of impending doom not long after.

Left - Pontius Pilate, procurator, who initially had the standards and imago set up in the holy place.



Pilate introducing the standards bearing the emperor's image into Jerusalem (26 AD) is recounted by Josephus in *The Jewish War* (2.169–174) and *Antiquities of the Jews* (18.55–59). Below is a summarized account from *Antiquities*, as it is slightly more detailed:

Josephus, *Antiquities of the Jews* 18.55–59 (paraphrased translation):

Pilate, as governor, brought Roman standards into Jerusalem under the cover of night. These standards bore holographic images of the emperor, violating Jewish customs that prohibited graven images in their holy city.

They spoke from the mouth of a messenger sent with them in the name of the Christ - the Emperor. When the Jews discovered this, they were deeply disturbed and petitioned Pilate to remove the images, as they considered them a defilement of their laws. Pilate initially refused to comply, arguing that the emperor's authority was paramount. For five days, the Jews persisted in their appeal. On the sixth day, Pilate summoned them to the stadium, seemingly ready to address their grievances. However, he had secretly stationed soldiers to surround them.

Pilate threatened the Jews with death unless they accepted the presence of the standards. In response, the Jews collectively threw themselves to the ground, bared their necks, and declared their willingness to die rather than violate their ancestral laws. Pilate, astonished by their resolve and unwilling to create a mass martyrdom, relented and ordered the standards to be removed from Jerusalem.

This story illustrates Pilate's and Rome's insensitivity to Jewish customs and the intensity of Jewish resistance to perceived violations of their religious laws. It also foreshadows his later involvement in events leading to the crucifixion of Jesus, as both accounts highlight his tense relationship with the Jewish populace.

Remember revelation 13:15, written about 68 AD, the following warning: **And there was given to the image of the beast a spirit, that the image of the beast should both speak and cause to be killed as many as would not worship the image of the beast.**



Here's an illustration of one of many holographic standards taken into the holy place to be worshiped. By the way, every day the Romans worshiped these standards and carried them everywhere because they believed that, as Revelation says, the spirit of Elohim the Emperor was in them and would speak to them, heal them, and bring them to victory.

And it's true that in his public appearances, Emperors actually laid hands on people and healed them.

The Imago: Hologram of the Deified Emperor Carried and Worshiped by the Roman Legions and Taken by Pilate and Others Into the Holy Place Causing a Riot and much bloodshed and death.

The Sonini Manuscript (aka Acts 29) tells us a little about Pilate's demise:

18. And after much preaching and toil, Paul and his fellow laborers passed into Helvetia (Switzerland), and came to Mount Pontius Pilate, where he who condemned the Master Yahshua dashed himself down headlong, and so miserably perished.

Left - A Legion Standard with an *Imago* (the image of a deity) carried by the Magnifier.



19. And immediately a torrent gushed out of the mountain and washed his body, broken in pieces, into a lake. 20. And Paul stretched forth his hands upon the water, and prayed unto the Savior saying O YHWH Elohim, give a sign unto all nations that here Pontius Pilate that condemned your only-begotten Son, plunged down headlong into the pit. 21. And while Paul was yet speaking, behold, there came a great earthquake, and the face of

the waters was changed, and the form of the lake *became likened* to the Son of Man hanging in an agony upon the Cross. 22. And a voice came out of heaven saying, Even Pilate has escaped the wrath to come for he washed his hands before the multitude at the blood shedding of the Savior Yahshua.

Of course the Temple was absolutely defiled when it was destroyed in 70 AD and left full of corpses and then fire. That is probably the *abomination of desecration* meant by Yahshua. Roman armies were in there, corpses were in there, standards were in there, as well as ritually unclean people and animals. Josephus' describes a far worse desecration than any single idol displayed in the temple.

Skip now to Matthew 24:29 *Then immediately after the ordeal of those days, the sun will be darkened (σκοτισθήσεται, skotisthēsetai), and the moon won't give its radiance (φέγγος, fengos), and the stars will fall from the sky, for the powers of the skies will be shaken up.*

Who is called the power of the skies in the NT? Prince of the Air? Skies fall - prophetic symbolism for those in power losing their thrones and being cast down. In the desecration, the world in very quick succession, saw four emperors coming to power and be cast down in one year. Nero, Galba, Otho, Vitellius - all four murdered. And a new Emperor coming on, as Josephus had prophesied years before, Vespasian, the conqueror of Israel, who put everything on Elohim's restoration. And the same goes for the leaders of Israel - over a million killed in the war, and many leaders were murdered by the Jews themselves. And Yahshua supervised the entire Day of the Lord along with the 144,000 from the pinnacle of Mount Zion.

Rev 14: 1 And I looked and saw a Lamb standing on Mount Tsiyon, and with Him one hundred and forty-four thousand, having His Father's Name written upon their foreheads. 4 They are those who were not defiled with women, for they are maidens. They are those following the Lamb wherever He *leads* them on. They were redeemed from among men, being first-fruits to Elohim and to the Lamb. *And a messenger was 7 saying with a loud voice, "Fear Elohim and give esteem to Him, because the hour of His judgment has come. 8 And another messenger followed, saying, "Babel is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her whoring." (In fact, the messenger is meaning both Rome and Jerusalem.)*

As for when this all happens - whether past or future, let me give you who are still looking forward to all this in the future another clue. Yahshua plainly tells us that this will all come to pass within 40 years of his declaration in 30 AD, one prophetic generation. Some say, "maybe, but it's going to happen *again* in the future. But what does Yahshua say about that? He says:

21 For then there'll be a great ordeal such as hasn't occurred from the beginning of the world until now, no, and will never happen again.

"It will never happen again." says Yahshua. We have nothing to fear from this prophecy or the Revelation. *These things will not happen in the future*, and anyone who says so is a false prophet and should know better. The text is plain here for anyone to understand. "It will never happen." You have been *fortunate* the last few months to have heard and account of the Revelation being fulfilled. You and yours have nothing to fear from this or prophets of doom. The mystery isn't speculation, it's solved by history. Do you really want to look forward to these things happening? Don't you have rejoicing to do? Or witnessing? As for recording testimonials, shouldn't the world hear your stories of how you have been touched and assisted by the malachim of Yah? And at no other time could your witness be heard by "all nations." Or is it "the bad news" that we are to disseminate among the people Elohim loves in this world?

There's enough bad news in this world of testing. Let's disseminate the good news: that Elohim loves you and has no intention of raining retribution or bad luck upon your life. Know the

Savior. Live by Elohim's rules, Love your neighbor. Hate evil and do good. And with these accomplished, be ready to continue life on a New Earth for ages of ages.

Bible Words of the Day - Meditation

For then I will turn to the peoples a purified lip, for all to call upon the name of Jehovah, to serve him with one shoulder (or, shoulder to shoulder). Zephaniah 3:9 Literal Bible

Modern Hebrew became an official language in British-ruled Palestine in 1921 (along with English and Arabic), and then in 1948 became an official language of the newly declared State of Israel. What was deemed impossible happened that year, a long-dead language was restored to be the official language of a nation. Hebrew is the most widely spoken language in Israel today.

1. Kavod (Hebrew, כָּבוֹד), Doxa (Greek, δοξα): Esteem (“Glory,” “Majesty,” “Esteem,” “Fame”)

Literal Meaning: The root of kavod (כָּבֹד) means "heavy" or "weighty." Kavod conveys a sense of weightiness, importance, and substance. In the Hebrew worldview, this "weight" symbolizes honor, respect, and the tangible presence of something of great significance.

Theological Meaning: Elohim's Shekinah: In the Tanakh, kavod often refers to the visible manifestation of Elohim's presence, such as the “cloud of glory” that filled the Tabernacle or Temple (Exodus 40:34-35; 1 Kings 8:10-11). This presence wasn't abstract but tangible, experiential, and often overwhelming.

Honor and Reputation: Kavod also applies to human beings in the sense of honor or dignity (e.g., honoring one's parents in Exodus 20:12).

Emphasis: Hebrew thought ties kavod to physicality, reality, and concrete manifestations of El's presence. It's not just a concept but something felt, seen, or experienced, such as in the fire, cloud, or light that signified divine interaction with Israel.

2. Malach, -im (Hebrew: מַלְאָךְ), Angelos (Greek, αγγελος): (“Messenger”)

Meaning: "Mal'akh" comes from the root "la'ach" which means "to send," so it essentially signifies someone who is sent as a representative or messenger. Greek and English take for granted that the messenger is a supernatural being, though often it refers to a human being.

Usage: In the Bible, "mal'akh" is used to refer to both divine messengers (angels) and human messengers depending on the context.

Part Five - The Aftermath

(Polygamy (optional)

(an insidious movement arises in the Hebrew Roots Movement circa 2008 - “Elohim has now and ever sanctioned polygyny. *Prophetic Rain Among Confusion Clouds: A Balanced View of Joseph Smith Jr.*, updated and reprinted in 2019. The whole story behind polygamy is found in the book, *Under the Banner of Heaven: A Story of Violent Faith*, John Krakauer.)

:

The New Testament

Matthew 19:3–6: Jesus reiterates that a man and a wife become one flesh

Romans 7: Paul states that marrying someone else while still married to another person is adultery

1 Corinthians 7: John Gill comments that polygamy is unlawful

The Dead Sea Scrolls

The prohibition of polygamy in the Dead Sea Scrolls is primarily derived from texts associated with the Qumran community, such as the Damascus Document (CD) and 1QHodayot. These texts reveal the community's strict views on marriage and emphasize a monogamous ideal. Below are some key references and quotes:

1. Damascus Document (CD): CD 4:20-21 “They are caught in two traps: fornication, by taking two wives in their lifetimes although the principle of creation is, ‘Male and female He created them’ (Genesis 1:27).” This passage directly prohibits polygamy by referencing the creation narrative in Genesis, interpreting it to mean that marriage should be monogamous, following the example of Adam and Eve. CD 5:9-10 “They shall not take two wives during their lifetime.” This is an explicit injunction against polygamy, in line with the community's understanding of biblical law.

2. 1QHodayot (Thanksgiving Hymns) While the Hodayot do not directly address polygamy, they reflect the community's broader emphasis on purity and righteousness in personal conduct, which includes adhering to their strict interpretation of marital laws.

3. Genesis Apocryphon (1QapGen) The Genesis Apocryphon reflects narratives similar to the patriarchs in Genesis but emphasizes marital fidelity and monogamy, subtly reinforcing the Qumran community's views.

Context of Prohibition: The Qumran community saw itself as a faithful remnant adhering to Elohim's law in contrast to what they perceived as the corrupt practices of mainstream Jewish society. Polygamy was likely associated with the practices of the Hasmoneans or other groups they opposed.)

Mat 24:30 **And then** (after that) **will appear** (φανήσεται - phanēsetai) **the sign of the Son of Man** in the sky ---

(did you read your *Parables of Enoch* (chs 37 - 71) to discover the function of the Son of Man and the identity of Yahshua?)

Here are the key "signs of the Son of Man" or descriptions associated with the Son of Man in 1 Enoch:

1. **Appearance in *Kavod* (esteem) and *Mishpat* (מִשְׁפָּט, judgment).**

- In 1 Enoch 46:1-2, the Son of Man is one having a countenance like that of a human, but who is exalted and full of righteousness: "And there I saw one who had a head of days, and his head was white like wool, and *with him was another whose countenance had the appearance of a man, and his face was full of graciousness, like one of the holy angels.*" This suggests the Son of Man's arrival is a divine, ecstatic event, signaling righteousness and judgment.

2. **Judgment of Evil and its Eradication:** The Son of Man is the judge of the mighty rulers of the earth who oppress the righteous. In 1 Enoch 62:5-6: "*And they shall be terrified, and the ends of the earth shall be shaken, and trembling and great fear shall seize them unto the ends of the earth. And the high mountains shall be shaken, and the high hills shall be made low, and shall melt like wax before the flame.*" The judgment of the wicked, particularly corrupt rulers, is a key sign of the Son of Man's role in history. Remember, at this very time, Five Roman Emperors in quick succession ruled and went down while in Israel, while all rulers, prophets, and priests were assassinated *save one* - *Flavius Josephus*.

3. **Gathering of the Righteous (*zadikim*), Set-apart (*qadoshim*) and Elect (*bacharim*):** The Son of Man is associated with the *vindication and protection of the righteous*. In 1 Enoch 62:13-15: "*The righteous and elect shall have arisen from the earth and shall cease to be downcast, and they shall be clothed with garments of kavod. And these shall be the garments of life from the Sovereign of Spirits: your garments shall not grow old, nor your glory pass away before the Sovereign of Spirits.*" This indicates that the Son of Man's appearance will signal the deliverance and glorification of the faithful.

4. **Signs in Nature:** Although 1 Enoch doesn't describe physical celestial signs (as seen in Matthew 24:30), it often emphasizes cosmic upheavals—earthquakes, mountains melting, and changes in the heavens. This apocalyptic *imagery* parallels the broader biblical and apocryphal traditions about the **Day of the LARD**. And as we have seen, the Day of Yahweh was one year, 70 AD, where all the retribution promised an unfaithful generation crashed down under the Son of Man's authority, with the righteous protected at his side.

5. **Pre-Existent and Chosen One:** The Son of Man is described as being pre-existent and chosen by the "Sovereign of Spirits" (1 Enoch 48:2-6): "*And at that hour that Son of Man was named in the presence of the Sovereign of Spirits, and his name before the Head of Days. Yea, before the sun and the signs were created, before the stars of the heaven were made, his name was named before the Sovereign of Spirits.*" This shows the Son of Man as a preordained figure, central to Elohim's redemptive plan.

Connection to the Gospels: Many of these themes (judgment, glorification, vindication of the righteous) parallel the portrayal of the Son of Man in the Gospels, particularly in passages like Matthew 24:30-31 and years 66 - 73, in which cosmic disturbances and the gathering of the elect are highlighted.

... and then all the land's tribes (φυλαί) will strike *themselves?*, and they will see the Son of Man going up? on the sky's clouds with power and great majesty (δόξης - doxēs - esteem - glory)

Why do we only have two testimonies of the living seeing some part of this? Why only two, when he says that "all tribes" will see? Actually, we're fortunate to have those, considering that the entire population of Jews in and around Jerusalem in that day were dead or enslaved by this time, while the "righteous" (symbolized by the 144,000) were *changed*, leaving their flesh and blood bodies behind - which comprised "the filling of the bloody cup of martyrs and saints (*qadosh me'uneh*)".

Rev 6:9-11 *When He opened the fifth seal, I saw under the altar the *nepheshim* of those who had been slain for the word of Elohim and for the testimony which they held. 10 And they cried with a loud voice, saying, "How long, O YAH, devoted and true, until You judge and avenge our blood on those who dwell on the earth?" 11 Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both *the number of their fellow servants and their brethren, who would be killed as they were, was completed.**

It's a miracle that we have the one account from a righteous man who found himself in a unique position that day. Let me remind you what Yahshua said about this time the prophets call The Day of YHWH:

21 For then there'll be such a great ordeal that **hasn't occurred from the beginning of the world until now, and will never happen again.**

Some others witnessed these phenomena described in Rev 17:6, Rev 6:9-11 and Mat 24:30, who weren't of

the tribes, and they were Roman soldiers who, by and large, were not literate and certainly didn't know a thing about the prophetic words of old that described those times; though the Roman historian Tacitus and a few other Romans make reference to them. The verse in Rev describes a harlot who is "**drunk with the blood of the saints, and with the blood of the martyrs of Yahshua**"). The sole surviving witness Josephus tells us that there were other accounts of these times written and published, but they haven't survived as his has. And 26 years later, as I and many believe, Josephus himself became a martyr, a victim of the Empire. Having worked with his words, especially in the Slavonic recension, I feel certain that he was a believer.

And the brother of Yahshua, James, while he was on the parapet of the Temple, 62 AD also saw this in the sky, 8 years before the public demonstration of Yahshua's apotheosis (the elevation of a person toward divinity).

The Sanhedrin to James: So do persuade the crowd not to err regarding Yahshua....So stand on the parapet of the temple where you can be clearly seen from that height and your words be heard by all the people with all the tribes and Gentiles too who are gathered for the Passover." **So the scribes and Pharisees made James stand on the temple parapet and they shouted to him, "O righteous one, whom we all ought to believe, since the people are going astray after Yahshua who was crucified, tell us, what does the door of Yahshua mean?"** James replied with a loud voice, **"Why do you ask me about the Son of Man? He's seated in the sky at the right hand of the Great Power and he'll return on the clouds in the sky."** Many of the multitude below who heard him saw the vision and were convinced, rejoicing in James' testimony, crying, **"Son of David, Save us!"** Then the scribes and Pharisees said to each other, **"We made a bad mistake in providing such testimony to Yahshua, so let's go up and throw him down so that they will be afraid and not believe him."** And these hypocrites cried out, **"Uh-oh! even the righteous one has gone astray!"**....So they went up *to the parapet of the temple* and threw him down!

And 8 years before his return, they multitudes witnessed the Son of Man going *along* on the clouds with power and great majesty. Oh, I wish I could have seen him, too. But I'm looking forward to Messiah's latter-day appearance far more than that, even though you and i, we have seen him in so many ways, intimately, in our lives.

Part 6

Bible Words of the Day - Meditation

Chasid -im (Hebrew, חַסִּידִים, ha-SEED), (Greek: εὐσεβεία): Piety ("Elohimliness," "Righteousness," godly ones)

1. If you follow the Essene Way, if you follow the way of Yahshua, you are a Chasid. Elohimly; reverencing and honoring the Supreme Being **in heart** and **in the practice of the duties** he has enjoined; having due veneration and affection for the character of Elohim, habitually obeying his commands; very religious; applied to persons. A Hasidic Jew is a member of a sect of ultra-Orthodox Judaism stemming from a revivalist movement in the 18th century. Hasidic Judaism differs from Orthodox Judaism in its emphasis on emotional spiritual expression and pious devotion. In fact, the name Hasidim (plural for Hasid) means "**pious ones**".

And seeing it, Kēpha responded to the people, **Men of Yisra'el, why do you marvel at this? Or why look so intently at us, as though by our own power or reverence we have made him walk?** (Acts 3:12)

2. On the other hand, a public show of one's religiosity, education, or wealth for the sake of making impressions. "Conspicuously religious." Like these: **5 When you pray, you'll not be like the hypocrites; for they love to pray standing in the congregations and on the corners of the streets, to be seen by men. Truly, I say to you, they have their reward. 6 But you, when you pray, go into your room, and having shut your door, pray to your Father who is in the secret place. And your Father who sees in secret shall reward you openly.** (Matthew 6:5,6)

3. The Hasidim of 1 & 2 Maccabees - a Jewish sect of warriors, later called Essenes / Nazoreans / Zadokites, who joined the Hasmoneans (Maccabees) in battle against the Seleucids (Hellenists / Greeks). In exchange, the Hasidim would be considered free. However, they left the confederation when the Maccabees started appointing themselves to the high priesthood rather than the Zadokites.

6 Those of the Jews who are called Hasideans, whose leader is Judas Maccabe'us (at that time), are keeping up war and stirring up sedition, and will not let the kingdom attain tranquility. (2 Mac 14:6)

Bacharim (chosen ones), Qadoshim (Set-apart), Tzadikim (righteous), opposite Chattaim (sinners)

1. These words are found very often in I Enoch, Sky-tripper - my Hebraic edition.

1. Bacharim (bok-ar-EEM, the Elect ones) - These people are like Yahshua in the flesh - they follow him closely. In Enoch, the Son of Man is also called "the Bachar." There is reserved a special mission for them in the next phase of reality. As in Obadiah, they are "saviors."

2. Qadoshim (caw-doh-SHEEM, the holy / devoted / set-apart ones) - These are also close followers of Yahshua and Torah, but a step below the Bacharim. The 144,000 were qadosh (caw-DOSH). Most who recognize the Son of Man and follow him closely are in this group.

3 Tzadikim (tzah-dee-KEEM, the Righteous). These are the Kings and Priests of the next phase; Many ancient believers are called Tzadik zaddik, zadik) in all three Testaments, like James the Just (Ya'aqov ha Tzadik). It's translated either "the Just" Joseph Barsabbas "Justus" etc. or "the Righteous." They have a special place in the next phase as Zadokite priests (kohanim), rulers (mevaqqrim), judges (shoftim), and leaders of the various Yahadim across the universe. I suggest you receive "I Enoch, Sky-tripper" for the Parables (Mashalim, Similitudes) instead of the churchy version to help you distinguish these persons and maybe determine your choice for the next phase.

4. Chattaim (cot-taw-EEM) doers of wrong or evil - sinners. Sin is *rah* (*rah*). Of these words, only the chattaim can expect death.
5. At any rate, it seems that THE Son of Man, the bachar, is an office, and various people possess it as time goes on, like Enoch, Metatron, Yahshua, Ezekiel and Daniel. According to Enoch and other prohibited writings, the Son of Man - the Bachar - was / is able to move between the 3rd and 4th dimensions, take any shape, receive info from Elohim, and pass info on to both supernatural beings and humans.

Stars are Falling Down C:\Users\trely\OneDrive\Desktop\!!!!New Earth backup Shabbat Service Files\Music\Starsarefallingdown.mp3

Next: Warning! Warning! Warning! to those living between 30 and 70 AD and more importantly, to us living in the 7th prophetic Millennium - yes, by the consensus of prophets, this is it

MILLENNIAL DAY THEORY

From the Books of Enoch and Jubilees, Psalms of Solomon, and Several Apochryphae

SINCE CREATION	DATES	REFERENCE	PROPHETIC DAY
Year (1 - 1000)	(4001 - 3000 BC)	Adam to Methuselah	1 st Millennium (Day 1)
Year (1001 - 2000)	(3001 - 2000 BC)	Noah to Abraham	2 nd Millennium (Day 2)
Year (2001 - 3000)	(2001 - 1000 BC)	Jacob to David	3 rd Millennium (Day 3)
Year (3001 - 4000)	(1001 - 1 BC)	Solomon to Yahshua**	4 th Millennium (Day 4)
Year (4001 - 5000)	(1 AD - 1000 AD)	Judas of Gamala - Gershom*	5 th Millennium (Day 5)
Year (5001 - 6000)	(1001 - 2000 AD)	Karaites* - Charismatics	6 th Millennium (Day 6)
Year (6001 - 7000)	(2001 - 3000 AD)	“The Millennium”	7 th Millennium (Day 7)
Year (7001 - 8000)	(3001 - 4000 AD)	“Another World”†	8 th Millennium (Day 8)

* Note: Yahshua came at the end of the 4th day and at the beginning of the 5th. Compare with those days in Gen 1

* Judas of Gamala was the peoples’ messiah in Yahshua’s infancy; Gershom of Mainz, Ashkenazi Rabbi and leader

† This is the term Barnabas uses in ch. 15 for the time after the Millennium, when the world is perfected and turned over to the Creator

* Karaites - a movement contradicting rabbinical Judaism, rejecting oral Torah and traditions, non-Messianic, non-Christian

Mat 24:31 and he will send his messengers with a great trumpet blast, and they will gather his elect (bacharim, those who have chosen and been chosen) **from the four winds, from the sky’s beginning to its end.**

This means that not only were those in Jerusalem lifted up in those days, but those faithful ones throughout the earth. Did this really happen? Why only a few sketchy accounts of this happening? Who was left to testify, but one man, a priest and prophet who became a believer.

Paul’s take on this: 1 Thes. 4:16 *The Master Himself will come down from the sky with a shout, with the voice of a chief messenger, and with the trumpet of Elohim, and the dead in Messiah will rise first. 17 Then we, the living who are left over, will be caught away together with them in the clouds to meet the Master in the air – and so we will always be with the Master.*

Is this not what we call, “The Rapture”? Yes, I’ve no doubt *it happened*, and I have no trouble believing that it *has happened* more times after that, at that when my flesh lays dead of an assassin’s blade or a heart attack, or a battle, it will happen to me too at the instant that my body is dead, just as it did with the 144,000 holy martyrs in those days. “Let the dogs cherish my flesh!” I’ll not need it anymore. I’ll be free of disease. **We’ll** be free to associate and win the world in the Gospel age.

WHEN? I have been trying to convince you that Yahshua’s words are true, and that these things did happen, and in the time frame that he prescribed! Back then, it happened soon, just as Yahshua was recorded as saying in the first chapter of Revelation! It was quick, just as Yahshua was recorded as saying in the first chapter of Revelation! And those who pierced him were alive to see his wounds (just as he said), and commenced weeping and wailing when they witnessed him, because they knew him: that their judgment and sentence had at last arrived. Like those on death row, they know death is stalking them, and that a bloody end was coming in the next year or next minute. And

that was a sad, sad thing, but they had known of it coming for a thousand years.

PARABLE FROM THE FIG

32 So **learn** this parable from the fig: When its branch has already become tender and puts forth leaves, you know that the summer is near. 33 So also, *when you see all these*, know that the *Son of Man* is near, even at *the doors*. 34 Amen. I tell you, that no, **this generation won't have passed until all these will have taken place, even the land (Israel) will pass away.** But my words no, *they* won't pass away. ...

WHY WE ASSUME A GENERATION IS 40 YEARS

We assume that a generation in biblical interpretation is 40 years because this number is not only so frequent in the scripture, but also designates a beginning and an end of something.

Genesis 7:4: Elohim sends rain for 40 days and 40 nights to save Noah and his family

1 Samuel 17:16: Goliath taunts the Israelites for 40 days

Matthew 4:2: Jesus fasts in the desert for 40 days and 40 nights

Acts 1:3: Jesus spends 40 days with his disciples after his resurrection before ascending into heaven

Exodus 24: Moses spends 40 days and 40 nights on Mount Sinai

Deuteronomy 8:2-5: The Israelites wander in the desert for 40 years

Judges 13:1: Israel serves the Philistines for 40 years

Other instances of the number 40

Moses lived in Egypt for 40 years

Jonah preached to Nineveh for 40 days

Elijah fasted on Mount Horeb for 40 days

Ezekiel laid on his right side for 40 days

Several kings, including David, reigned 40 years

It only makes sense that 40 years is the length of a generation.

[35] The sky and earth will pass away, but my words will not pass away.

[36] But of that day and hour no one knows, not even the messengers of the sky, nor the Son, but the Father only.

But here's a clue:

[37] As were the days of the Noach, so will be the presence of the Son of man.

[38] For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noach entered the box,

[39] and they didn't know until the flood came and swept them all away, so will be the presence of the Son of man.

[40] Then two will be in the field; one is taken and one is left.

[41] Two will be grinding at the mill; one is taken and one is left.

Revelation 13:9,10 (Yahshua) If anyone has an ear, may he hear. If anyone *is to go into captivity**, into captivity he goes. If anyone in a sword is to be killed, in a sword he *is* killed. Here is the *reason for the endurance and the trust on the holy*.

***captivity** = αιχμαλωσίαν = aichmalōsian = ache-mah-low-SEE-ahn.

What to do? Mat 24:[42]

So watch, for you don't know what day your Master comes /goes.

Church and common teachers' understanding of this passage is like this:

So watch, for you'll **NEVER KNOW** what day your Master comes!

Then they will ask you to remember this one, saying:

v.36 Concerning that day and hour, **no one knows**, not even the messengers of the skies, nor the Son, if not only the Father. But they will mean, Concerning that day and hour, **NO ONE CAN EVER KNOW**, not even the messengers of the skies, nor the Son, **and the Father's not telling**.

But in hindsight, looking back at Israel's history, you CAN know, and NOW you DO know when, and if

someone asks you, you can answer them truthfully and eruditely (Eruditely means in a way that demonstrates a lot of knowledge or learning): it all happened by the time the Savior was 70 years old, 40 years exactly from when he made these remarks! Speaking of knowing, of knowledge, you can take this as history, and you can also use this as a practical and valuable lesson of life. V. 43

[43] But *know* this, that if the householder had known in what part of the night the thief was coming, he **would've** watched and **wouldn't've** let his house be broken into. [44] Also because of this you must be ready; for in an hour you don't expect the Son of man comes.

In this parallelism construction, the **Son of Man** is the κλέπτης - kleptēs - klep-TASE - the thief! However, the Son of Man is one thief you'd be overjoyed to catch in person. *But your neighbor probably wouldn't*. If your neighbor were to catch this thief trying to break in, your neighbor would probably gnash her teeth and scream in fear. Like all those in Jerusalem when the Son of Man came at the same time the Romans broke through the walls into the city, the people were surely beside themselves with fear, but the better part of them may have taken some joy just to be dispatched by the sword or by fire dagger and be done with life rather than live in Jerusalem's hell on earth one more horrible day.

Those of the elect are transformed and collected by the messengers. When we read that the *bacharim* were "caught up," or "raptured" by messengers, it's speaking of their spiritual body, which had been born again within them many years before and grown strong in the interim period. The physical body of the elect just fell off dead. Paul's teachings are confusing and contradictory to say the least, but one thing he knows about is physiology. He says, in 1 Cor 15:44b: *SUPPLIED WORDS BELOW IN ITALICS*

Remember, in Hebrew thinking, the ψυχή "suke" soul consists of both body and mind, but not spirit.

1 Cor 15:44. If there's a **non-spiritual** body

there's also a **spiritual one**.

46. The **spiritual body** isn't the first,
but the **non-spiritual**
then *next* the **spiritual body**

and not the other way around

First the physical body comes - as you are born of water - that is, amniotic fluid - 20+ ounces.
or perhaps baptism - only as much as a sprinkle is *required*.

Later, maybe, in the minority, the spiritual body comes - if you are born of spirit.

(σῶμα ψυχ-ικόν),
(soma-body, psych-soul, ikon-copy)

(πνευματ-ικόν)
(pneumat-spirit, ikon-copy)

(πνευματ-ικόν)
(ψυχ-ικόν BODY-SOUL-COPY, PHYSICAL)

(πνευματ-ικόν)
(pneumat-spirit, ikon-copy)

So the spiritual body of the elect (*bacharim*) *were* and *still are collected* by messengers to continue their work in the unseen reign of Messiah, both in the New Jerusalem hovering in the sky and on the Earth disguised as human beings. Mathematics long ago proved that a four-dimensional person can take any shape in three dimensions. If you are to work on the Earth, you will still "put on a garment" (a robe) of humanity so that others see you as human, but your body would now be of spirit, which we simply don't know much about from a scientific perspective. But all the rest of the people who died and who die are dead. They don't rest, get soul-sleep, go to heaven, go to hell, become ghosts, or are reincarnated as animals or famous persons. They're dead. Some day their resurrection from the DNA library through the creative power of Elohim will come - and then the judgment. Those who were good, to life on a renewed earth. Those who were evil to a fair trial and judgment, some of which may get a chance to live - but most may be annihilated - for even if hell exists for people, it's the fire, smoke and worms that are forever, but the spiritless, dead body is not fireproof. Think about it. I hope I'm right. What John the Revelator, John the Evangelist, and Br. Snyder, the great failure, propose is the most biblical and merciful way to bring equitable justice to all without leaving an ungrateful and rebellious remnant.

How does that annihilation work? I can tell you that it's quick and painless. If you spent a little time in the tiny town of Franklin GA, population 935, just a few years ago, you may have found a man

who's name is Johnny Pike. 55 years old, married with children, who has never left Heard County where he was born in his entire life; who worked at the same company then for 37 years - The Reynolds Aluminum Reclamation Center. ... Because *aluminum* oxide *does* not dissolve in water, *it* is dissolved in a *vat* of molten cryolite (Na₃AlF₆), "Brother Jack, A few years back brother Randy wasn't paying attention and fell in the vat. Why, that cryolite's boilin' in there hot 1832 degrees hot! IN the time it takes to snap your fingers, every bit of that ol boy was dissolved. Not even one of his buttons was left over.

And we find something very similar right here at the end of the chapter, which I've recast so we might understand it in a real life context.

Part 7 or not

Matthew 24:45 (**recast**) Who then is the faithful and wise new worker, whom the boss just hired to work in his factory, to help the other workers get their chores done before the end of the day? [46]

Congratulations to that fellow, for the boss, when he returns, finds the assignments already finished and the workers ready for more! [47] Amein, I'm telling you, the boss will remember this and someday soon promote the new guy to the vice presidency of the company with a substantial raise. [48] But if that bad worker says in his heart, 'Ha, ha! The boss is late again,' [49] and he stirs up trouble with his fellow workers, and on his lunch break, *eats and drinks with drunks*, (watch who you eat with) [50] that worker's boss will come on a day he doesn't expect and at an hour he doesn't reckon, [51] and with his tongue, the boss will [slice in two*] that bad worker,

(* διχοτομήσει - dicho-tomēsei - die-koh-toh-MAY-say - "cut into two pieces")

dicha - in two

temno - cut

and will fire him to gather with the hypocrites (actors) at the unemployment office; where they weep and gnash their teeth after standing in line for many hours with 7 babies screaming and musak playing bloody murder.

Yet we have a hopeful ending to a violent death - and to all those of Yah's creation through his cosmic covenant articulated in our seven-fold millennial prayer: There is to be a day of cosmic resurrection and judgment. All will return, Jew and Gentile, Good ones and bad ones. Victims and oppressors. All who haven't heard. preceded by the qadoshim, tzadikim, and bacharim right up through all the ages of salvation history. And those who have been good, no matter where they're from, no matter where they've died, no matter who they were - to life again. And even those who were evil, the most evil of the evil, will have a fair trial. I said, the evil will get *fair* trial and an unusual trial. What's unusual - very unusual - is that the judge, the prosecutor, and the defense attorney are all the same person, and that person has already been designated as the most compassionate, empathic, wise, and educated in the law - the Son of Man who stands as the ruler of the world, a world soon to be recreated. The trial condenses down to just one of two verdicts: life with a possibility of eternity, and death by annihilation. And with a judge, prosecutor, defense and jury all the same Son of Man, and with ALL the facts fully seen and and made know, and all the conditions of the life of the accused made clear, who can possibly predict the outcome of such a contest, if it be death, life; annihilation or rehabilitation?

And such is the great take-away of the account called the Olivet Discourse, Matthew 24.

Interlinear -

35 ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσεται, οἱ δὲ λόγοι μου οὐ μὴ παρέλθωσιν.

[35] The sky and ground will pass away, but my words will not pass away.

36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι
[36] But of that day and hour no one knows, not even the messengers
τῶν οὐρανῶν οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατήρ μόνος.
of the sky, nor the Son, but the Father only.

37 ὥσπερ γὰρ αἱ ἡμέραι τοῦ Νῶε, οὕτως ἔσται ἡ παρουσία
[37] As were the days of the one Noach, so will be the presence
τοῦ υἱοῦ τοῦ ἀνθρώπου
of the Son of man.

38 ὡς γὰρ ἦσαν ἐν ταῖς ἡμέραις [ἐκείναις] ταῖς πρὸ τοῦ κατακλυσμοῦ
[38] For as in those days before the flood they were
τρώγοντες καὶ πίνοντες, γαμοῦντες καὶ γαμίζοντες, ἄχρι ἧς ἡμέρας εἰσῆλθεν Νῶε
eating and drinking, marrying and giving in marriage, until the day when Noah
εἰς τὴν κιβωτόν,
entered the ark,

39 καὶ οὐκ ἔγνωσαν ἕως ἦλθεν ὁ κατακλυσμός καὶ ἤρην ἅπαντας,
[39] and they did not know until the flood came and swept them all away
οὕτως ἔσται [καὶ] ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου.
, so will be the presence of the Son of man.

40 τότε δύο ἔσονται ἐν τῷ ἀγρῷ, εἷς παραλαμβάνεται καὶ εἷς ἀφίεται·
[40] Then two will be in the field; one is taken and one is left.

41 δύο ἀλήθουσαι ἐν τῷ μύλῳ, μία παραλαμβάνεται καὶ μία ἀφίεται.
[41] Two will be grinding at the mill; one is taken and one is left.

42 γρηγορεῖτε οὖν, ὅτι οὐκ οἴδατε ποία ἡμέρα ὁ κύριος ὑμῶν ἔρχεται.
[42] So watch, for you do not know what day your Sovereign One is coming.

43 ἐκεῖνο δὲ γινώσκετε ὅτι εἰ ἦδει ὁ οἰκοδεσπότης ποία φυλακῆ
[43] But know this, that if the householder had known in what part of the night
ὁ κλέπτης ἔρχεται, ἐγρηγόρησεν ἂν καὶ οὐκ ἂν εἴασεν
the thief was coming, he would have watched and would not
διορυχθῆναι τὴν οἰκίαν αὐτοῦ.
have let be broken into his house.

44 διὰ τοῦτο καὶ ὑμεῖς γίνεσθε ἕτοιμοι, ὅτι ἢ οὐ δοκεῖτε ὥρα
[44] Also because of this you must be ready; for in an hour you do not expect
ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται.
the Son of man comes.

45 Τίς ἄρα ἐστὶν ὁ πιστὸς δοῦλος καὶ φρόνιμος ὃν κατέστησεν ὁ κύριος
[45] Who then is the faithful and wise slave, whom his master
ἐπὶ τῆς οἰκετείας αὐτοῦ τοῦ δοῦναι αὐτοῖς τὴν τροφήν ἐν καιρῷ;
has set over his household, to give them their food in time?

46 μακάριος ὁ δοῦλος ἐκεῖνος ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὐρήσει οὕτως ποιοῦντα·
[46] Blessed is that slave whom his master when he comes will find so doing.

47 ἀμὴν λέγω ὑμῖν ὅτι ἐπὶ πᾶσιν τοῖς ὑπάρχουσιν αὐτοῦ καταστήσει αὐτόν.
[47] Amen, I say to you, he will set him over all his possessions.

48 ἐὰν δὲ εἴπῃ ὁ κακὸς δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ, Χρονίζει μου ὁ κύριος,
[48] But if that bad slave says in his heart, 'My master is delayed,'

49 καὶ ἄρξηται τύπτειν τοὺς συνδούλους αὐτοῦ, ἐσθίῃ δὲ καὶ πίνη
[49] and begins to beat his fellow slave and eats and drinks
μετὰ τῶν μεθύοντων,
with the drunken,

50 ἥξει ὁ κύριος τοῦ δούλου ἐκείνου ἐν ἡμέρᾳ ἣ οὐ προσδοκᾷ
[50] the master of that slave will come on a day when he does not expect
καὶ ἐν ὥρᾳ ἣ οὐ γινώσκει
him and at an hour he does not know,

51 καὶ διχοτομήσει αὐτόν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν ὑποκριτῶν
[51] and will slice him in two, and put him with the hypocrites (actors);
θήσει· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων.
there they will weep and gnash the teeth.

I HAVE A STATEMENT TO MAKE: So-called “Divine Polygamy” - I’ve discovered why a certain brother (who was with us and now is not) is so against the truth of the teaching that the Olivet prophecy is past that he has pledged to counter my teachings, those of the scholarly majority, wherever they may show up. You may be shocked at this, you may not, you may feel that this is a good reason to disbelieve the words of Yahshua Messiah’s prophecy and fulfillment. But I’m going to tell you the truth, which came from not only the hand of this false brother, but also from many witnesses. Occasionally it comes time to fight your enemies with whatever you

have, and this is the time for me.

The brother believes and practices an illegal teaching of the the fundamentalist Mormons - that the only way to keep **women** from having to suffer the plagues of the Olivet and Revelation is that a holy man must marry as many women and girls as possible. I'm talking about polygyny - that a man must have multiple wives in order to save them in the wrath to come, speaking of Olivet and Revelation, future. If there's no wrath to come, then there's no reason for plural marriage, according to scripture. Don you understand? The only way a female can be saved is to marry a holy man, and there's no limit to how many a holy man might marry, because when the world comes to an end, the offspring of this holy man and and his many wives will repopulate the world with holy offsprings. However, it's the intention of the holy man to get wives as young as possible so as many children as possible may be produced. And of course, the holy man will have a lifetime of constant sexual encounters with as many as can be duped into this belief, or as many as can be assigned by the hierarchy, or as many as might be coerced or threatened, or as many as have nothing who are promised they will have something, if it only be a daily meal and as many children as they can bear.

Yahshua said that the things he had described will happen "quickly" and "soon" in his time, within one generation of year 30, and then *will never happen again*. They are done for. And I hope now you see that these "holy" men are seemingly sanctified on the outside, but on the inside are rapacious liars and seducers, since Elohim has given us all brains to see that this practice is diabolical from the teachings of false prophets whose hearts are full of lust and envy for the flesh of the female.

It's because of this doctrine that the holy man left our fellowship and started his own, the reason we let him go, and the testimonial of women he's tried to seduce through this lie, and other women who have accepted his bed because of it over the length of his adult lifetime.

It gives me no pleasure to tell you; it's vulgar; it's destructive; but he swore off this practice when he came into the Yahad, for in the primitive faith that we practice, it is absolutely condemned. Like the sanctified pig, he's gone right back to the trough, and he's actively now condemning me and you through me on account of us not accepting this way of thinking. He's also set up a rival ministry using our names, our service materials, and has written to me that he would come against my words wherever and whenever he could.

No need to wonder who has perpetrated the destruction of mine and our social accounts, hacked in and nearly destroyed my computing equipment, and playing at being Jackson Snyder before my 2600 facebook friends, promoting crypto currency and pagan holidays and fishing for ignorant women. I can't help but think this, since, to my knowledge, he's the only enemy I have besides the devil, and he's sworn himself to ruin this little ministry and the great results we've had on the foreign field. I can't accuse him of the hack, but I have a strong suspicion he is involved. The Holy Man has the skills to do these things, and I have the ignorance in those areas so as to be vulnerable. I hope to find that my suspicions are not true.

It's up to you whether you accept "divine polygamy" in your faith or not; but I can't and won't be an advocate for it. No person who follows the original faith of Yahshua could possibly condone such a twisted concept. And now I leave thi knowledge with you, which is part of my responsibility to you.

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27 ὡσπερ γὰρ ἡ ἀστραπὴ ἐξέρχεται ἀπὸ ἀνατολῶν καὶ φαίνεται ἕως δυσμῶν,
[27] For as the lightning comes from the east and shines as far as the west, so will
οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου.
be the coming of the Son of man.

28 ὅπου ἐὰν ᾖ τὸ πῶμα, ἐκεῖ συναχθήσονται οἱ ἀετοί.
[28] Wherever the body is, there the eagles will be gathered together.

29 Εὐθέως δὲ μετὰ τὴν θλίψιν τῶν ἡμερῶν ἐκείνων, ὁ ἥλιος σκοτισθήσεται,
29] "Immediately after the tribulation of those days the sun will be darkened
καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς, καὶ οἱ ἀστέρες πεσοῦνται ἀπὸ τοῦ
οὐρανοῦ,
and the moon will not give its light, and the stars will fall from heaven, and the
καὶ αἱ δυνάμεις τῶν οὐρανῶν σαλευθήσονται.
powers of the heavens will be shaken;

30 καὶ τότε φανήσεται τὸ σημεῖον τοῦ υἱοῦ τοῦ ἀνθρώπου ἐν οὐρανῷ,
[30] then will appear the sign of the Son of man in heaven,
καὶ τότε κόψονται πᾶσαι αἱ φυλαὶ τῆς γῆς καὶ ὄψονται τὸν υἱὸν τοῦ ἀνθρώπου and
then all the tribes of the earth will mourn, and they will see the Son of man
ἐρχόμενον ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ μετὰ δυνάμεως καὶ δόξης πολλῆς·
coming on the clouds of heaven with power and great glory;

31 καὶ ἀποστελεῖ τοὺς ἀγγέλους αὐτοῦ μετὰ σάλπιγγος μεγάλης,
[31] and he will send out his angels with a loud trumpet call,
καὶ ἐπισυνάξουσιν τοὺς ἐκλεκτοὺς αὐτοῦ ἐκ τῶν τεσσάρων ἀνέμων ἀπ' ἄκρων
and they will gather his elect from the four winds, from one end
οὐρανῶν ἕως [τῶν] ἄκρων αὐτῶν.
of heaven to the other.

32 Ἀπὸ δὲ τῆς συκῆς μάθετε τὴν παραβολὴν· ὅταν ἤδη ὁ κλάδος αὐτῆς
[32] "From the fig tree learn its lesson: as soon as its branch becomes
γένηται ἀπαλὸς καὶ τὰ φύλλα ἐκφύη, γινώσκετε ὅτι ἐγγὺς τὸ θέρος·
tender and puts forth its leaves, you know that summer is near.

33 οὕτως καὶ ὑμεῖς, ὅταν ἴδητε πάντα ταῦτα, γινώσκετε ὅτι ἐγγύς
[33] So also, when you see all these things, you know that he is near,

ἐστὶν ἐπὶ θύραις.

at the very gates.

34 ἀμὴν λέγω ὑμῖν ὅτι οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη ἕως ἂν
[34] Truly, I say to you, this generation will not pass away till
πάντα ταῦτα γένηται.
all these things take place.

35 ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσεται, οἱ δὲ λόγοι μου οὐ μὴ παρέλθωσιν.
[35] Heaven and earth will pass away, but my words will not pass away.

36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι
[36] "But of that day and hour no one knows, not even the angels
τῶν οὐρανῶν οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατὴρ μόνος.
of heaven, nor the Son, but the Father only.

37 ὥσπερ γὰρ αἱ ἡμέραι τοῦ Νῶε, οὕτως ἔσται ἡ παρουσία
[37] As were the days of Noah, so will be the coming
τοῦ υἱοῦ τοῦ ἀνθρώπου
of the Son of man.

38 ὡς γὰρ ἦσαν ἐν ταῖς ἡμέραις [ἐκείναις] ταῖς πρὸ τοῦ κατακλυσμοῦ
[38] For as in those days before the flood they were
τρώγοντες καὶ πίνοντες, γαμοῦντες καὶ γαμίζοντες, ἄχρι ἧς ἡμέρας εἰσῆλθεν Νῶε
eating and drinking, marrying and giving in marriage, until the day when Noah
εἰς τὴν κιβωτόν,
entered the ark,

39 καὶ οὐκ ἔγνωσαν ἕως ἦλθεν ὁ κατακλυσμὸς καὶ ἤρην ἅπαντας,
[39] and they did not know until the flood came and swept them all away
οὕτως ἔσται [καὶ] ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου.
so will be the coming presence of the Son of man.

40 τότε δύο ἔσονται ἐν τῷ ἀγρῷ, εἷς παραλαμβάνεται καὶ εἷς ἀφίεται·
[40] Then two men will be in the field; one is taken and one is left.

41 δύο ἀλήθουσαι ἐν τῷ μύλῳ, μία παραλαμβάνεται καὶ μία ἀφίεται.
[41] Two women will be grinding at the mill; one is taken and one is left.

42 γρηγορεῖτε οὖν, ὅτι οὐκ οἴδατε ποία ἡμέρα ὁ κύριος ὑμῶν ἔρχεται.
[42] Watch therefore, for you do not know on what day your Lord is coming.

43 ἐκεῖνο δὲ γινώσκετε ὅτι εἰ ἦδει ὁ οἰκοδεσπότης ποῖα φυλακῆ
[43] But know this, that if the householder had known in what part of the night
ὁ κλέπτης ἔρχεται, ἐγρηγόρησεν ἂν καὶ οὐκ ἂν εἶασεν
the thief was coming, he would have watched and would not
διορυχθῆναι τὴν οἰκίαν αὐτοῦ.
have let be broken into his house.

44 διὰ τοῦτο καὶ ὑμεῖς γίνεσθε ἕτοιμοι, ὅτι ἢ οὐ δοκεῖτε ὥρα
[44] Therefore you also must be ready; for is coming at an hour
ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται.
the Son of man you do not expect.

45 Τίς ἄρα ἐστὶν ὁ πιστὸς δοῦλος καὶ φρόνιμος ὃν κατέστησεν ὁ κύριος
[45] "Who then is the faithful and wise servant, whom his master
ἐπὶ τῆς οἰκετείας αὐτοῦ τοῦ δοῦναι αὐτοῖς τὴν τροφήν ἐν καιρῷ;
has set over his household, to give them their food at the proper time?

46 μακάριος ὁ δοῦλος ἐκεῖνος ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὕρησει οὕτως ποιῶντα·
[46] Blessed is that servant whom his master when he comes will find so doing.

47 ἀμὴν λέγω ὑμῖν ὅτι ἐπὶ πᾶσιν τοῖς ὑπάρχουσιν αὐτοῦ καταστήσει αὐτόν.
[47] Truly, I say to you, he will set him over all his possessions.

48 ἐὰν δὲ εἴπῃ ὁ κακὸς δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ, Χρονίζει μου ὁ κύριος,
[48] But if that wicked servant says to himself, 'My master is delayed,'

49 καὶ ἄρξηται τύπτειν τοὺς συνδούλους αὐτοῦ, ἐσθίῃ δὲ καὶ πίνη
[49] and begins to beat his fellow servants, and eats and drinks
μετὰ τῶν μεθύντων,
with the drunken,

50 ἥξει ὁ κύριος τοῦ δούλου ἐκείνου ἐν ἡμέρᾳ ἣ οὐ προσδοκᾷ
[50] the master of that servant will come on a day when he does not expect
καὶ ἐν ὥρᾳ ἣ οὐ γινώσκει
him and at an hour he does not know,

51 καὶ διχοτομήσει αὐτόν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν ὑποκριτῶν
[51] and will punish him, and put him with the hypocrites;
θήσει· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων.
there men will weep and gnash their teeth.

Israel
Threatened by Persia (Iran) and Babylon (Iraq)
Russian armaments in Hezbollah “Party of Allah” - Shiite Islam
Ansar Allah (Houthis of Yemen) - Shiited
 Hamas (violence, Islamic Resistance Movement) Sunni
Ballistic Missiles on Russia permitted
Israel surrounded
No temple