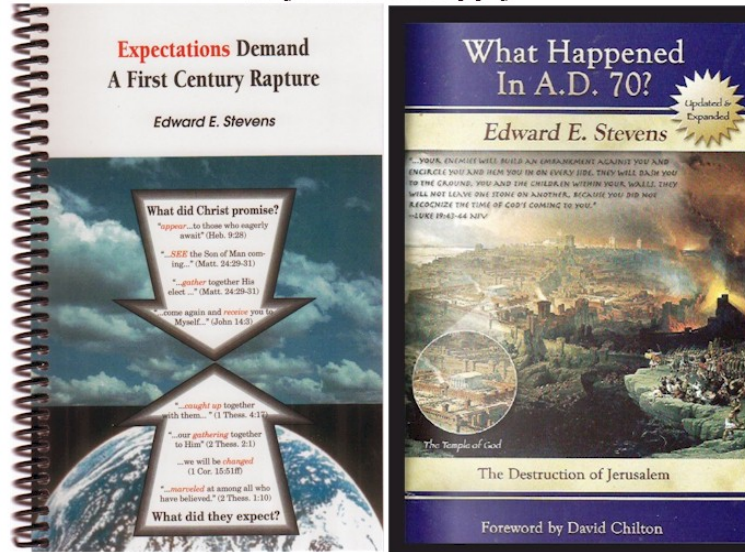


Is There a Future Rapture, and if so, When?

No Need to Speculate; [the Answer is Obscured, but Obtainable at this Link](#)
Bible Verses either my translations or modified quotes form the ISR 1998.

Available from KingdomKart
Very Limited Supply



Question this week: **If the Rapture happened between 66 and 73 AD, why don't we have reports of it?**

(Note: This presentation is speculative based on implications from the Scripture. It's liable to contradict with traditional teaching, especially that of the Evangelical Church. Understand that please before we begin.)

The answer to this question is a matter of belief rather than proof, and I didn't know the answer; but the answer isn't vitally important anyway, though it begs and answer, especially if we believe the Rapture and the "Second Presence" happened during the Jewish War. But it does lead to another that **is** important, and that question is the title of this message: **Is There a Future Rapture, and If So, When?** It's *not* enough to try to look up an answer in the Bible, for our minds are clouded with preconceptions, veiled by the tradition, and overshadowed by our ignorance of the tools of true study. We need unclouded minds, unlearning, relearning upon a *tabula rasa*, and a burning desire to find out, plus imagination, also known as spiritual discernment to find the answers to such questions. Join with me in the steps I trod to find answers this week.

First of all, we test ourselves in the realms of belief and trust. The answers depend on a couple more questions that are completely subjective, based on personal belief and decision. Answer these for yourself.

- ★ 1. Do YOU believe that the New Testament (if rightly translated) contains the actual, historical record of the words of the man it calls Jesus Christ? And can you believe the English translations? To the first, I would answer yes; to the second, no.
- ★ 2 If you said YES to the first, then do you believe those words he uttered are true?
- ★ 3. If you believe his words, how closely do you follow those words? Do you emulate him? If the answers are YES, then we can answer these age-old questions: Is the Rapture real? Did it happen during the Jewish War? and Does it continue to happen? Will it happen again? and if so, when?

Let's begin with the origin and definition of "Rapture," which is probably nit the best choice of terms as you'll see.

- **rapture** = from the Latin rapio, rapere = *to snatch, grab, carry off, abduct, rape, seize, steal*. The original language is Greek: ἀρπαγῆσόμεθα - harpagēsometha = "having been taken up."
- We'll let Billy Graham define "rapture": He wrote, "*Jesus will come for believers, both living and dead . . . The rapture—is the transformation and catching up of all believers, dead or alive, to meet Christ in the air—it will be secret, for it will be unknown to the world of unbelievers at the time of its happening.*"¹ That's the first part of his definition; we agree with it. The rest of what he says is only tradition, speaking of "the pre-millennial rapture" of some future time.

¹ Billy Graham, "What Is the Rapture," <https://billygraham.org/answers/what-is-the-rapture>.

Next, consider those raptured in the Testament:

- ♦ Yahshua, the firstborn of the dead:
Acts 1:9 (ISR, modified) . . . while *the men of Galil* were looking on, **He was taken up**² (ἐπήρθη), and a **cloud** hid Him from their sight. 10 And as they were gazing **into the sky** (eis ton ouranon) as He went up, see, **two men stood by them**³ (messengers) **dressed in white**, 11 who also said, Men of Galil, why do you stand looking up **into the sky** (eis ton ouranon)? This same יהושע, who was **taken up**⁴ (ἀναλημφθεις) from you **into the sky** (eis ton ouranon), will come in the same way as you saw Him go **into the sky** (eis ton ouranon). (note, “sky” 4 times) (but 2 different words for “taken up.”)
- ♦ This is for the elect, the chosen, and those who choose to emulate Messiah: Paul’s famous words on this that will connect the rapture perplexity of the New Testament all together -
1 Thessalonians (JSB) 4: . . .⁵14 For if **we believe** that Yahshua died and again stood up,⁶ so also **we believe** that Elohim will bring together those who’ve fallen asleep (died) through Yahshua with him. 15 For the following we say to you **in a word of the Sovereign** (Paul’s saying he received a prophetic word from Elohim): We, the living, remaining in the presence of the Sovereign, won’t in any way go **up** before those who’ve fallen asleep (died) (ie, We also will go up.) . . .⁷ but the **dead in Messiah** will stand up first. . . .⁸ 18 So then, encourage one another the these words.

Predictions of “going up”:

Stage 1 - the Sealing of Israelites

- ♦ **Rev 7:3** Don’t harm the land, the sea, or the trees until we have marked the slaves of our Elohim with a seal (or stamp) on their foreheads. 4 I heard the number of those who were sealed: 144,000. Those . . . were from every tribe of Israel: 5 12,000 from the tribe of Judah were sealed . . . etc.

Stage 2 - The Sealed are in Body and Gathered

- ♦ **Rev 6:9** When the lamb opened the fifth seal, I saw under the altar the souls of those who had been **slaughtered** because of the **word of Elohim** and the **testimony** they had given. 10 They cried out in a loud voice, Sacred and true Sovereign, how long will it be before you judge and take revenge on those living on the earth who shed our blood? 11 Each of them was given a white robe.
(How could they wear a robe if they had no body?)
They were told to rest a little longer until the number of their fellow servants and their brothers was completed, who would be **killed** as they themselves had been.

Stage 3 - The Sealed are Among the Spiritual Inhabitants in the Sky

- ♦ **Rev 14** Then I looked, and there was the lamb, standing on Mount Zion! **With him** were 144,000 who had his name and his Father’s name written on their foreheads. . . . 4b and they follow the lamb wherever he goes (as he went up then came down, they too went up and came down). **They have been** (past tense) **boughten back from among humanity as the first fruits** . . .
Now we know the end of the age came; and if it came, so did the general rapture (also called resurrection). And that we live in the age of Yahshua’s presence. And that Yahshua’s **coming** and his **presence** are two very different matters. He returned, and now he’s present, though at this time, his presences is still a matter of belief, obedience, and spiritual sensitivity. But not for long.

² **taken up** = ἐπήρθη - epērhē “was lifted up”

³ Remember that in Revelation’s Rapture story, the “harvest” of saints is collected by angels.

⁴ **taken up** = ἀναλημφθεις - ana-lēmph-theis = “having been taken up” or “raised).

⁵ 13 Now we don’t want you to be ignorant, brothers, about those who’ve fallen asleep (died), so you’ll not be sad even as the others who have no hope are.

⁶ Throughout this passage, “**standing up**,” ἀνέστη - anēstē - “up stand” - is the way this language expresses what we call “resurrection”; specifically, bodily resurrection. For though the physical body (σῶμα ψυχικόν - sōma psychikon) disintegrates, the living spirit, once born again, escapes, and it has its own solid body with a substance compatible with the physical, which Paul calls in 1 Corinthians 15:44 a pneumatic body (σῶμα πνευματικόν - sōma pneumatikon), which also has weight and substance, expressed in three or four dimensions at will by the spiritual person.

⁷ 16 Because the Master Himself will descend from the sky with an arch-messenger’s voice, and in a trumpet-blast of Elohim,

⁸ 17 Then we, the living, those surviving, will be **taken up** in clouds together with them for a *friendly* encounter with the Master in the air – so we’ll be together with the Master evermore.

Though tiny, the Yahad has been making theological inroads for in correcting the lying pen of the scribes,⁹ which has assured millions that what may or may happen in the future **will** happen immediately, as such deceived deceivers been assuring us for centuries and centuries. they've turned people from the truth to their fantasies, made **believers** disproportionately fearful, even scared to death of the present Master, and driving folks into the sin of inordinate stress. Especially today, the lie has gone to seed and sprouted, making devious religious liars scads of money and given them greater opportunities to sin.

Some of us here have spent hundreds of hours researching this subject for the sake of truth and for your benefit. We have so little power to get the word of truth out, and our expertise in heralding the truth is at its limit. So Paul's prediction of the end of the age, the Day of the LORD, the second coming of Yahshua, and the general rapture occurred long years ago just as was predicted, whether it made the papers or not. Some say Paul lies, but Yahshua doesn't. And since that second coming and that rapture, *and from then until today, his presence* has continued to be with us, *even though churchmen have done all they can to deceive by replacing "presence" (παρουσία, a noun) with "coming" (ἔρχεσθαι, a verb) in the New Testament.* But he did come as he said, and with him, a rapture of faithful Israel, and he's been present ever since. And some of us know he's present because we sense him in the spirit, and some have seen him with their eyes. You may prove this for yourselves with an interlinear version, or by Googling a list for passages in the New Testament that have been changed, removing Yahshua's presence and replacing it with a future coming that he never even suggested. I've this listing, and the list is astonishingly long. Why, Father, that I'm the only one to ee this? What we are told instead is that Jesus is up in heaven sitting on a chair and praying to the Father whose right beside him - for us, wrongly interpreting Romans 8:34 and Hebrews 7:25, and making a myth out of our greatest hope. Yahshua was and is a movin' man.

But why no historical notices of these saints and martyrs in secular sources down through the ages?

- ⇒ Josephus was the only surviving historian, only primary account of that time
- ⇒ His account was copied by Roman historians Tacitus, Suetonius, Dio. All lived after.
- ⇒ Small percentage of those who could have witnessed were literate
- ⇒ Publishing of any account for general use was very expensive. Texts hand-written, no modern communication technology, Israel at the time was in complete chaos, and the country had been de-populated.
- ⇒ Those most likely to witness were raptured, dead, deported or enslaved.
- ⇒ The only one we know of that survived was John the Revelator
- ⇒ Yahshua told Peter regarding John (21:22): If it's my will for him to remain until I come back, how does that concern you? You must keep following me!
- ⇒ If you can believe it - the rapture happens every day, every night, every minute. Believers die, are set free of bodies, and are gathered by messengers and taken up, to where the throne is, in the New Jerusalem. Where else?
- ⇒ Then there is the **general rapture** Paul speaks of *implied* in 1 Thessalonians 4: 17
Then we, the living, those surviving (the wrath of Elohim), will be *taken up* in clouds together with them for a *friendly* encounter with the Master in the air – so we'll be together with the Master evermore.

What is Paul talking about and when will this general rapture take place. Here's why it already has: Almost every bible scholar in the world will tell you that Paul was prophesying what would happen immediately, and they're right. And most all will also tell you that Paul's prophecy was a failure and never happened. But what Paul's about, the general rapture, DID happen soon after he died. And we have come as close to proving this beyond a shadow of a doubt in 20 some sessions (though it should be proved with only one chapter, the words of the Master in Revelation 1.)

(optional) For again, when you see "coming" referring to Yahshua in your Bible (though not in mine), you should be seeing "presence." The words are completely different and mean very different things.

⁹ Lying pen: "How can you say, 'We are wise, for we have the law of the Lord,' when actually the lying pen of the scribes has made it into a lie?" (Jeremiah 8:8)

In fact, Yahshua's coming and his presence are two different things.

We know the end of the age came; and if it came, so did the general rapture (also called resurrection). Paul Pompeo, Shawn McKinley and I've spent hundreds of hours researching this for the sake of truth and for your benefit. So Paul's prediction of the end of the age, the Day of the LORD, the second coming of Yahshua, and the general rapture did happen, whether it made the papers or not. Paul may lie, but Yahshua can't. And since that second coming and that rapture, *and from then until today, his presence* has continued to be with us, *even though churchmen have made sure to replace "presence" (παρουσία, a noun) with "coming" (ἔρχεσθαι, a verb) in the New Testament.* For there is coming and with him, a rapture, and once he came, he has been present. And some of us know he's present because we sense him in the spirit, and some have seen him with their eyes. You may prove this for yourselves with an interlinear version or by Googling a list for passages in the New Testament these conspirators have deliberately mistranslated "presence" as "coming." I have done just that, and the list is astonishing. What we are told instead is that Jesus is up in heaven sitting on a chair and praying to the Father right beside him for us, wrongly interpreting Romans 8:34 and Hebrews 7:25, and making a myth out of our greatest hope.

For again, when you see "coming" referring to Yahshua in your Bible (though not in mine), you should be seeing "presence." The words are completely different and mean very different things. In fact, Yahshua's coming and his presence are two different things.

- ♦ **Consider the requirements** and prerequisites for being among the 144,000 class of the past:
 - ◇ genuinely from the tribes of Israel; all adopted in
 - ◇ genuinely sacred men and women, set-apart from humanity, sealed
 - ◇ genuinely virginal, never idolatrous, not pagans or have been washed of it
 - ◇ genuine acolytes abiding in Yahshua and believing in the one who sent him
 - ◇ all died as martyrs - no other way to be raptured than to die, and everyone dies
 - ◇ *According to the Gospel of John, every person who is born again, anew, from above and is genuine, abiding in Yahshua, is raptured at the point of physical death

Conclusion here: every person abiding in Yahshua is sealed, born again, transformed, in dying set free of body to live properly in the next phase of existence. So - every sealed believer is "raptured" at the moment of physical demise and lives in the presence of Messiah. 1 Thessalonians 4:17: **"So we'll be together with the Master evermore."** How do our lives compare with what appear to be the requirements of the higher life?

Summary and conclusions

Is There a Future Rapture, and if so, When? (Important conclusions are **in bold**.) To wrap up, after much ado, if we want to know what Yahshua and Saul is trying to teach us from his own words, let us finally understand that the calamities of the Olivet Prophecy have long since passed, along with the Second coming, along with the General Rapture taught in the Revelation, in which the saints are severally martyred and gathered up by messengers as they are. ***Those times have long passed***, and Yahshua relates that they will never again happen. We recall that since the 144,000 lost their physical lives at different times and in different locations, ***these saintly martyrs aren't gathered all at the same time***; apparently, the popular notion that they are is an error, though the words of Paul and Yahshua do *seem* to imply it, though not warrant it. But if we've found a template for saints of all ages since Yahshua's resurrection in the 144,000, ***then the rapture doctrine is factual, and happens whenever and wherever a marked believer dies.***

Good News for Foreigners

When we get to Revelation chapter 7 verse 13 and the great multitude with palm branches, there appears to be some good news for Gentiles, those from all over the world, at least those who came to Elohim through the Great Tribulation of those times, and followed similar programs as the saints. For they too are robed and standing before the throne of Elohim, though there's no notice of them being gathered in rapture. But these too have come as a result of the Great Tribulation of those times. Again, if this situation is a template, the mixed multitude of believers are indeed present for a meeting with the Master and his entourage.

An Error in Judgment

However, the price for this privilege of life is very high. Only the most fervent followers can expect to be in the first class crowd, while the residue of believers, like the imprudent virgins, will find the door is closed to them. They become the second class, those who are good but not perfect, those who fervently believe but have been slothful in their works and devotions. As the second class, they don't get into the New Jerusalem, but are fully advised of the new situation on earth, and are resettled there to serve as helpers of the elect in their new operations to win the Millennial world to Messiah, and to each his rule. This is also the Day of Judgment, a thousand year day, the seventh in 8-day history of salvation described in the Epistle of Barnabas chapters 15 & 16, along with other references. The seventh 1000-year day is the time of the amelioration of the earth, the full fulfillment of the New Millennial Prayer, used in our liturgical services. By the eighth day, the world perfected, our Master and ruler turns the earth back to the Creator to the Creator, a New World, for Elohim to do with it as he will.

And since we are alive in the Presence of Messiah working hard at our callings and missions, when our physical lives are through and we are raptured up, we're going to no longer be hampered by death, disease, poor health, need and want, to live into the ages with plenty of satisfying support in the type of work that we'll love and cherish - the Renewal. Most of those in the second class too may eventually experience eternal life through improved devotion and works, living on earth among all those who hadn't yet died, and being yoked with the saints in the work of restoring groaning creation. There we'll be with the ones we love and with the Savior who loves us. Then we'll be able to see him plainly without need of physical eyes, and share the celestial love with him and with all those of the little flock who've followed him and whom he has followed. Praise him!