

The Deliverance Session Prayers and Procedures

Vero Essene Yahad - Jackson's Notes - May 1, 2019

I'm a troll, fol-dee-rol,
And I'll eat you for supper.

www.jacksonsnnyder.com/Deliverance-Questionnaire.pdf
www.jacksonsnnyder.com/Deliverance-Session-Preparation.pdf

Along with my own, I have also included edited materials from Charles Kraft and Francis MacNutt, whose excellent books are easily found at any online bookstore.

This material is to be part of the Essene Academy of Religion, Theology and History's (EARTH's) [certification course in Cognitive Pneumatology found at this link](#).

Discernment of spirits is the natural or supernatural ability to detect spirits that are good or evil, clean or unclean, cooperative, competitive or cruel. Discernment is also the ability to judge right from wrong in cases of ambiguity including the testing of those who claim the gift of prophecy or other spiritual gifts. Discernment may extend, through the divine source, unto 'distinguishing between soul and spirit, and of the joints and marrow, becoming a discerner of the thoughts and intents of the heart.'" (Snyder, [Spiritual Gifts Revelation II](#), 5th Edition, 2008. [Volume 1 is at this link](#). These are workbooks for individuals or teams. [Printed editions may be purchased at this link](#).)

A Few Prayers, Excerpted from Volume II

Invocation Prior to Event: (Ancient Spiritus Sancti Prayer, reworked by JS 1990)

Come, haQodesh, our hearts inspire, and lighten with celestial fire;
You the anointing Spirit, You - who does the sev'n-fold gifts imbue.
Your blessed unction from above is comfort, life, and fire of love;
Enable with perpetual light the dullness of our blinded sight.
Anoint and cheer our soiled faces with the bounty of your graces;
Keep foes away, bring peace at home: and be our guide what e'er we've done.
Teach us to know the Father, Son, with You, the All, to live as One;
That through the ages all along this psalm may be our endless song:
Praised be Your name, all you with breath; and You who did away with death.

Praying for Self-Deliverance: Father Yahweh, I am not a superstitious person, but I believe in you, your Son and your Word. I want to do what is right and be what you want. I want to be set-apart by you, well and confident in my faith. I am {sick or ill at ease or depressed or engaged in occult practices or bad habits or have a soul tie}. I have {evil and critical} thoughts that I know are not true and are not mine. I did not think it possible that an unclean spirit could infiltrate me nor did I want to admit it could be so until

now. But I realize that the door to my soul has been opened and something foul may have come in. I am going to obey You rather than it. Father Yahweh, I take up the authority of your son, Yahshua the Nazarene, and the power of his blood, which was shed for me. In that righteous authority I now command any unclean spirits, occult spirits or demons that may have infiltrated me to cease your devilish work immediately and depart, depart, depart. In the name of Yahshua ben Yahweh the Almighty, I command you to detach and remove yourselves from my body immediately and go to his feet, never, ever to return to me or any other human being. Go! Go! Go now! And go for good. Holy Father Yahweh, I thank you for your power to set me free and loose those I love! I declare my independence from the unclean thing! Protect me now from any evil, unclean or occult spirits as I close all the doors to my being. I promise, with your help, O Yahweh, not to again engage in any activities or thoughts that may bring on this demonic infiltration in the future. Heal me of any additional damage that demonization might have caused, that I might dwell in your house forever and ever. Amein.

Pray for Protection from Sickness and Occult: Father Yahweh, I ask you to protect my family [mention names] from sickness, from all harm and from accidents. If any have been subjected to curses, hexes or spells, I declare these curses, hexes or spells null and void in the name of Yahshua the Anointed One (or Yahshua Messiah). If any evil spirits have been sent out against us, I decommission you in the name of Yahshua the Anointed One and I send you by his authority back to his feet to put away. Now, Father, I ask you to send your kodesh angels to guard and protect all of us. Through Yahshua our Sovereign and Savior. Amen.

Pray for Cleansing Before or After the Event: Father Yahweh, King of the Universe, I thank you for sharing your wonderful ministry of healing and deliverance with me. Thank you for our past healings and those of today. I realize that the sicknesses and evil spirits I encounter while ministering with you are more than my humanity can bear. So I beg you to cleanse me of any sadness, negativity, residue, or despair that I may have picked up. If my ministry has tempted me to anger, impatience or lust, cleanse me of those temptations and replace them with love, joy and peace. If any evil spirits or fractions have attached themselves to me or intend to oppress me in any way, I command you all, spirits of earth, air, fire or water, the netherworld or nature, or of occult powers, to depart now and go straight to Yahshua the Anointed One, for him to deal with as he will. Come, Ruach ha Kodesh, renew me; fill me anew with your power, love and joy. Strengthen me where I have felt weak and clothe me with your light. Fill me with life. And Father, through the Master Yahshua the Anointed One, please send your kadoshim to minister to me and my family, and to guard and protect us from all sickness, harm and accidents, guard us on the trip home, and grant us a peaceful night's rest. I praise you now and forever, Father, Son and Ruach ha Kodesh. Amein.

Pray for Freedom from Past Occult Influences:

Father, Almighty and All Powerful, Yahweh Elohim, today I confess my interest and involvement in the diabolical occult. I realize now that I have been involved with demonic and unclean spirits who have deceived me, stolen from me, and blinded me. Yet I know that you are greater than all these powers that oppress me. I call upon you now to deliver me from any and all bondage to the devil and his pomps and devices. I thank you for the authority through Messiah Yahshua to be the agent in my own deliverance.

This day I renounce any and all involvement in occult practices, false religions or psychic phenomena. I break any curse that has come upon me through my own dealings in the occult, or any dealings of my ancestors. I cut any ties to the dark world of the devil with the sword of the Spirit. I plead the blood of Yahshua over me, my family, and over my house and properties, that we might be protected from the revenge of satan. Do this in the name of Yahshua of Nazareth. Amen.

Prayer for Breaking Curses (adapted from [Ransomed Heart](#)): I proclaim that “Messiah redeemed us from *the curse* of the law (which is sin) by becoming a curse (sin-zebahim) for us, for it is written: 'Cursed is everyone who is hung on a tree'” (Galatians 3:13).

In the name of the Master Yahshua ha Mashiach, I now bring the fullness of his stake, death, blood, and sacrifice, his resurrection, life, and empty tomb, his authority, rule, and dominion; I bring judgment from the Master Yahshua ha Mashiach against every foul power, witchcraft, black art, and curse. I bring Yahshua Mashiach the cursed to mind against all curses that have been raised against me—written, spoken, unspoken or transferred to me.

[If you know what the exact curses are, it helps to name them. For example, “all curses of death,” or “all curses on my marriage or my health,” or name the person or demon in the person who placed the curse, etc.]

- I bring the blood sacrifice of Yahshua Mashiach, the Son of YHWH Elohim, his blood shed upon the stake, against all blood sacrifices and rituals and their every claim against me.
- I bring Yahshua Mashiach, the Son of YHWH Elohim, sacrificed for me, against all ritual sacrifices and their every claim against me.
- I bring the dedication of Yahshua Mashiach for me in death upon the stake against all ritual dedications.
- In the name and by the blood of Yahshua Mashiach, I break the power and hold of every curse that has come to me through ritual or ritual sacrifice.
- In the name and by the blood of Yahshua Mashiach, I break the power and hold of every curse that has come to me through transfer by another human being.
- In the name and by the blood of Yahshua Mashiach, I break the power and hold of every curse that has come to me through words spoken.
- In the name and by the blood of Yahshua Mashiach, I break the power and hold of every curse that has come to me through occult practices.
- In the name of Yahshua Mashiach, I declare every legal hold and every legal ground

of the enemy broken, disarmed, and destroyed.

Satan has no hold over me now through curses or occult practices, through sacrifices or any ritual of any kind. Through the blood of Yahshua Mashiach, I am free. Thank you, Yahshua ben YHWH, for setting me free. I order these curses and claims utterly disarmed and dismantled now, through the power of the blood of Yahshua Mashiach, and in his name.

In the name of Yahshua Mashiach, I command all demonic spirits that have gained access to me through curses and rituals cut off and banished from me and my household, in the mighty name of the Master Yahshua ha Mashiach.

Father Yah, now I ask you to send your angels now to completely disarm all curses and black arts from me; disarm their every device and render them destroyed. I ask your angels to remove all foul spirits involved in these curses and black arts and bind them to your feet for judgment.

I now claim every spiritual blessing that my Heavenly Father has given to me in Mashiach Yahshua (Ephesians 1:3). I claim those blessings right here in the very place of all cursing, by the authority and power of the Master Yahshua ha Mashiach, and in his name. Yahshua, may these things be fully accomplished now through your mighty name. I give you thanks and honor and praise. All of this I pray by the authority and in the mighty name of the Master Yahshua ha Mashiach of Nazareth, who came in the flesh and ever lives to intercede for me. Amen.

Common Indications of Demonic Presence: headaches or body pains, light-headedness, nausea, stiffness, shaking, sleepiness, desire to strike the minister, desire to run from the session, violent shaking, contortions, screaming, swearing, vomiting, acting out, attempts at seducing the counselor, speaking in an unnatural voice or another language. (This includes speaking in tongues.) Before the session, the entities need to be bound up, commanded not to speak unless questioned in the name of Messiah.

Accusations: Sometimes an entity will accuse the minister of not being in a spiritual place to challenge it, or accuse the minister of some sin or shortcoming, and if not prepared, a minister may be “neutralized.” Entities like to particularly use sexual references to neutralize the minister. Be prepared to either ignore these or proclaim, “That is under the blood of Messiah,” or “Such has been forgiven.” Don’t say, “That is not true,” or “That is not a sin.” This response plays into a trap to distract the minister.

Preparations: as the minister, you must be spiritually prepared in prayer and holiness. Peter, in the *Nazarene Acts*, tells us specifically that we will not be successful in spiritual endeavors or warfare such as this unless we are in a state of holiness. What is considered physical, scriptural holiness? The simple way of the Torah. As for spiritual holiness, the minister needs to move toward the Father in the days drawing up to the event.

Pray-ers: It is good to bathe the session in the prayer of others IN the event or, for me, I

would rather have them OUTSIDE the event. It is essential that the Pray-ers should be a CLOSED GROUP of specially selected individuals. Do NOT ask the church or fellowship to pray for the session; Do NOT arbitrarily ask people to pray. Your prayer warriors should be those who have been in the faith for a while, live in a state of holiness *and* actually know how to pray. Why so choosy? This will limit your choices - but it's better to have one or a few who really know what to do than those who SAY they will pray and never do, or those who really don't know what intercession is all about. Some folks have a long-standing GIFT of prayer, and these are the ones you are seeking. One purloined witch in your prayer group will certainly hinder your event.

Teams: You do NOT need a team to probe. (See previous teaching on *probing*.) You will want another person in the room, though. If, in the probation, you encounter strong occult entities, then you *may* want to close the session down, reschedule it, and get your team together, depending on your confidence in continuing. Personally, I do not like to do this ministry with a team. I am not a good team player - that's neither good nor bad, it just is a fact. I am not used to working with a team; rather, just one other person. Most of the books on this type of ministry talk about getting a team together: but the team-style sessions I have been a part of in the past, I have found the team mates to be a distraction rather than a help. Whether a team is a help to you is a matter of personal temperament, communication style or personality. We are all different, and for me the team ministry is not my preferred way to work. However, there have been times that I have closed a session, and this has been the case if the counselee is bent toward being violent during the probing section. (Note my testimonials on this matter.)

Authority: Establish your authority at the very beginning by binding any spirits from acting out. You might declare, "I speak in Yahshua's (or Jesus') name against any unclean spirits who are looking into this event; further, I claim this place and time to belong to Messiah Yahshua and forbid any satanic activity - and all activity - except for what I command or Yahshua commands." Further, "I claim protection for all people who are connected with the counselee and anything that pertains to them from any kind of revenge or tricks of the devil." Further, "I cut off any spirits inside this person from getting help from outside this person or from any other spirits inside this person." Further, I forbid in Yahshua's name for any spirits that would cause violence, act out, cause vomiting or fits, or anything else that might embarrass this person."

Next session - A complete deliverance service that a minister can read while doing the event of ministry.